

9

State of Nevada Oct-98

## REPORT OF CONVEYANCE

to  
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPL., PERMIT, PROOF, or CLAIM No: 665 STATUS: \_\_\_\_\_ USE: Aq

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:  
Arnold R. Trimmer, Annie I. Trimmer

If any item requires additional space, please attach additional 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S): Shirley Giovacchini, Trustee of the Roy P. and Shirley C. Giovacchini 1989 Family Trust  
ADDRESS: P. O. Box 72  
CITY: Genoa STATE: NV ZIP CODE: 89411 PHONE: (775)782-2518

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.

DEED(S)..... <input checked="" type="checkbox"/>	CORRECTION DEED(S)..... <input type="checkbox"/>	OTHER: <input type="checkbox"/>
DEED(S) OF TRUST..... <input type="checkbox"/>	RECONVEYANCE...at no charge <input type="checkbox"/>	TOTAL NUMBER OF \$\$ DOCUMENTS =>
NOTICE(S) OF PLEDGE..... <input type="checkbox"/>	MAP(S) at no charge..... <input type="checkbox"/>	TOTAL # X \$10 each = <input type="text"/> \$ .00
DEATH CERTIFICATES..... <input type="checkbox"/>	AFF OF ID at no charge..... <input type="checkbox"/>	Report filing fee = \$25.00 <input type="text"/> \$ .00
DECREE(S) OF DISTR..... <input type="checkbox"/>	OTHER: <input type="checkbox"/>	FEES SUBMITTED <input type="text"/> \$ .00

5 ONE \$25 FILING FEE MUST ACCOMPANY THIS REPORT +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).  
If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to instruction sheet for details.

7 LIST SUPPLEMENTAL RIGHTS \_\_\_\_\_

8 COUNTY: POINT OF DIVERSION Douglas NW 15 13 COUNTY: PLACE(S) OF USE Douglas

9 PLACE(S) OF USE: QTR SW QTR SE SEC 10 TWN 13 RNG 19 APN 17-052-04

10 AMOUNT (DUTIES) TO BE ASSIGNED: \_\_\_\_\_ CFS \_\_\_\_\_ Acre Feet or MG 15.76 Acres or Units

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES \_\_\_\_\_ NO

12 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.  
\_\_\_\_\_  
\_\_\_\_\_

13 Remarks:  
\_\_\_\_\_  
\_\_\_\_\_

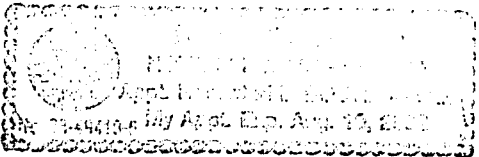
14 "I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 18 DAY OF  
Mo. February yr. 1999  
(SS) [Signature]  
Notary Signature

NOTARY PUBLIC IN AND FOR THE  
COUNTY OF Douglas  
STATE OF Nevada  
MY COMMISSION EXPIRES 8/02

SIGNATURE: [Signature]  
PRINT NAME: Shirley Giovacchini  
MAILING ADDRESS: P.O. Box 72  
FIRM NAME: \_\_\_\_\_  
CITY: Genoa STATE: NV ZIP CODE: 89411  
PHONE: 782-2518

OWNER?:   
AGENT?: \_\_\_\_\_

  
NOTARY STAMP

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

ATTACHED TO 0462598 BK0399PG1173



COPY

REQUESTED BY  
STATE WATER RESOURCES  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR -4 A9:02

0462598

BK0399PG1175

LINDA SLATER  
RECORDER  
\$ 9.00 PAID *[Signature]* DEPUTY