SHEA DURNEY, BRENNAN &

PETER D. DURNEY THOMAS R. BRENNAN

TERRANCE SHEA

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TELECOPIER (702) 329-8806

SUPPLEMENT TO HOSPITAL LIEN ON SETTLEMENT, JUDGMENT AND COMPROMISE DATED JANUARY 11, 1999

WASHOE MEDICAL CENTER A NON-PROFIT NEVADA CORPORATION MILL AND KIRMAN RENO, NEVADA

(NRS 108.590 THROUGH NRS 108.660)

NOTICE IS HEREBY GIVEN that WASHOE MEDICAL CENTER has rendered services in hospitalization for KATHLEEN SCHWARTZ-PRATT, of Oakland, California, a person who was injured on the 9th day of December, 1998, in the County of Douglas, State of Nevada, and that WASHOE MEDICAL CENTER hereby claims a lien upon any money due or owing or any claim for compensation, damages, contribution, settlement or judgement from any other person or persons, corporation or association alleged to have caused the injury, or liable for the injury or payment of the expenses herein incurred, said parties being the following:

INDEMNITY INSURANCE COMPANY U.S.A.A. FRED MAIER, AS ATTORNEY FOR PATIENT

The hospitalization was rendered to the injured party beginning on December 8, 1998, through December 12, 1998, account number 5300024907.

ITEMIZED STATEMENT

Hospitalization and related medical services were rendered to the patient KATHLEEN SCHWARTZ-PRATT, in accordance with the itemized statement attached hereto as Exhibit "A" and by this reference made a part hereof.

That the claimant's demands for such care or services were in the sum of TEN THOUSAND THREE HUNDRED TWENTY AND 27/100 dollars (\$10,320.27), a payment of ONE THOUSAND AND 00/100 dollars (\$1,000.00) was made; leaving a balance due and owing of THOUSAND THREE HUNDRED TWENTY AND 27/100 (\$9,320.27), after deducting credits and offsets, with interest at the rate of Eighteen percent (18%) per annum commencing thirty (30) days from the date of discharge, in which amount lien is hereby claimed.

DATED this 2574 day of February, 1999.

DURNEY, BRENNAN & SHEA

By:

TERRANCE SHEA

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0462856

BK0399PG2055

VERIFICATION

DURNEY, BRENNAN & SHEA

547 SOUTH ARLINGTON AVENUE RENO, NEVADA 89509

PETER D. DURNEY THOMAS R. BRENNAN

TERRANCE SHEA

STATE OF NEVADA) : ss.
COUNTY OF WASHOE)

I, the undersigned, being first duly sworn, under penalty of perjury, depose and say:

That WASHOE MEDICAL CENTER is the claimant herein named in the foregoing claim of lien; that I have read the same and know the contents thereof; that the same is true to the best of my knowledge, except as to those matters therein contained on information and belief, and as to those matters, I believe them to be true.

TERRANCE SHEA

subscribed and sworn to before me, a Notary Public, on this 257 day of February, 1999.

Stacey Denolle Sampson-Hernandez Notary Public



| .1. | 17 v | | | | | | 02 | 2/2=/33 | T/2T |
|----------------|-------------|---------------------------|-----------------------|-----------|------------------|--|-----------|-------------------|---------|
| PT N REG: | | 5300024907 09/98 DSCH: | SCHWARTZ- 12/12/98 | PRATT , K | ATHLEEN PT: S | MR NO: EXP IND: | ACCT BA | AL: | TYPE: B |
| TOT | | | 10320.27 | | | NURSE | STA/ROOM: | | NO: 1 |
| ACCT BAL 999 V | | | | | | Α. | • | PT BAL | |
| | 9320.27 .00 | | | | | | /\ | 9: | 320.27 |
| | | | | | | | () | | |
| | LINE | | | TOTAL AMT | | I | NS BAL | \ 1 | PT BAL |
| Į. | 1 | PAYMENTS | | | 00.00 | | 0.00 | -100 | 00.00 |
| ! | 2 | ROOM CHAR | ROOM CHARGES | | 747.00 | 0.00 | | 274 | 47.00 |
| ! | 3 | PHARMACY | | | 558.21 | | | | 58.21 |
| ! | 4 | MED/SUR SI | MED/SUR SUPPLY | | 2230.87 | | 0.00 | The second second | 30.87 |
| ! | 5 | LABORATOR | LABORATORY | | 1299.89 | | 0.00 | The second second | 99.89 |
| ! | 6 | RADIOLOGY | RADIOLOGY | | 524.13 | | 0.00 | | 24.13 |
| ! | 7 | C T SCAN | C T SCAN | | 713.45 | The same of the sa | 0.00 | | 13.45 |
| ! | 8 | TRACTION | TRACTION | | 34.81 | | 0.00 | 16. | 34.81 |
| ! | 9 | RADIOLOGY | RADIOLOGY PHM | | 350.86 | | 0.00 | | 50.86 |
| ! | 10 | RESPIRATRY | Y THP | | 798.17 | | 0.00 | | 98.17 |
| ! | 11 | SELF ADM I | ORGS | | 62.88 | | | 76. | 52.88 |
| | | | • | , | | | 0.00 | | |

! (PF14) RETURN TO COLL WKST ! (PF15) RETURN TO PT OVERVIEW KEY IN LINE NO AND PRESS ENTER PF16 D/E

(PF4) BEGINNING

! (PF2) PREVIOUS

PAQCHS01

EXHIBIT

DOLAR BLEADON OF BLEAD

799 MAR -9 A9:52

0462856 BK0399PG2057 LINDA SLATER
RECORDER
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