THIS INSTRUMENT IS BEING RECORDED ACCOMMODATION ONLY. NO LIABILITY EN OR INFILIED, IS ASSUMED AS TO ITS RECOR SUFFICIENCY NOR AS TO ITS AFFECT, UPON TITLE TO ANY REAL PROPERTY DITHEREIN. REGULARITY DESCRIBED R.P.T.T.

ESCROW	NO.	030299

#

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That PAUL E. MASER, AS SURVIVING JOINT TENANT

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL E. MASER AND ERNEST E. MASER, TRUSTEES OF THE PAUL E. MASER LIFETIME FUND TRUST DATED JANUARY 30, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the DOUGLAS State of Nevada, bounded and described as follows: County of

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 02, 1999

CAROLYN HODGKINS NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. Ho. 98-4033-5 My Appt. Exp. July 27, 2002

PAUL E. MASER

n axer

EEE COOLLAGGA GAAGA GAAG

STATE OF News COUNTY OF__

This instrument was acknowledged before me on_

(This area above for official notarial seal)

Signature Notary Public

by,

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

PAUL E. MASER PO BOX 724

ZEPHYR COVE, NV 89448

0462881 RK0399PG2108

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030299

LOT 116, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 22, 1959, UNDER FILE NO. 14668.

TOGETHER WITH AN EASEMENT FOR CONSTRUCTING, MAINTAINING AND OPERATING A 4" SEWER SERVICE OVER AND ACROSS THE WESTERLY 10 FEET OF LOT 115, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 22, 1959, UNDER FILE NO. 14668, AS SET FORTH IN INSTRUMENT RECORDED MAY 28, 1974, IN BOOK 574, PAGE 1008, DOCUMENT NO. 73508, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH ALL BEACH RIGHTS AS CONTAINED IN THE DEED TO SKYLAND WATER CO., RECORDED FEBRUARY 5, 1960, AS DOCUMENT NO. 15573, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

ASSESSORS PARCEL NO. 05-034-15



STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR -9 A10:17

0462881 BK0399PG2109 LINDA SLATER
RECORDER
SPAID DEPUTY