

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

MARJORIE L. DEWEY, TRUSTEE OF THE MARJORIE L. DEWEY REVOCABLE TRUST DATED MARCH 23, 1984 AND CATHERINE H. KELLY, TRUSTEE OF THE CATHERINE H. KELLY REVOCABLE TRUST DATED MARCH 23, 1984

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CLINTON D. HANCOCK, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 01, 1999

THE MARJORIE L. DEWEY REVOCABLE TRUST, DATED March 23, 1984

BY: Marjorie L. Dewey, Trustee
Marjorie L. Dewey, Trustee

THE CATHERINE H. KELLY REVOCABLE TRUST, DATED March 23, 1984

BY: Catherine H. Kelly, Trustee
Catherine H. Kelly, Trustee

STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on March 5, 1999 by MARJORIE L. Dewey, Trustee and Catherine H. Kelly, Trustee



Signature Mary H. Kelsh
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. CLINTON D. HANCOCK
2556 Henning Lane
Minden, NV 89423

Washington Mutual
2625 S. Rainbow Blvd
Las Vegas, NV 89102

0462938
BK0399PG2337

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A portion of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 3, as set forth on Parcel Map for RICHARD KARJOLA, et ux, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1992, in Book 692, Page 63, as Document No. 279898.

APN 23-490-26

PARCEL 2:

A non-exclusive easement for roadway purposes over the following described property:

COMMENCING at Johnson Lane as follows: the East 33 feet and the West 33 feet of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 and the West 33 feet of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 all in Section 2, Township 13 North, Range 20 East and the East 33 feet of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR -9 P3:43

0462938

LINDA SLATER
RECORDER

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

BK0399PG2338

\$ 8.00 PAID *AS* DEPUTY