\$0.00 R.P.T.T. Exempt

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That Mary M. Hancock, a married woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Clinton D. Hancock, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT County of PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

February 02, 1999 DATE:

Mary M.

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

This instrument was acknowledged before me on 3 MAR. 1999

Mary M. Hancock

(This area above for official notarial seal)

Raymond Joakimson Comm. #1122270 OTARY PUBLIC CALIFORNIA

SANTA CLARA COUNTY

Signature

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. CLINTON D. HANCOCK

SAME

2556 Henning Lane Minden, Nv 89423

**NL62939** RK 0 3 9 9 PG 2 3 3 9 Order No.: 99080363

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

## PARCEL 1:

A portion of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 3, as set forth on Parcel Map for RICHARD KARJOLA, et ux, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1992, in Book 692, Page 63, as Document No. 279898.

|APN 23-490-26

PARCEL 2:

A non-exclusive easement for roadway purposes over the following described property:

COMMENCING at Johnson Lane as follows: the East 33 feet and the West 33 feet of the Northwest 1/4 of the Northwest 1/4 of the 'Northwest 1/4 and the West 33 feet of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 all in Section 2, Township 13 North, Range 20 East and the East 33 feet of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M.

> REQUESTED BY STEWART TITLE OF DOLIGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 MAR -9 P3:45

0462939 SCHEDULE A CLTA PRELIMINARY REPORT (7/88) BK 0 3 9 PG 2 3 4 0

STEWART TITLE

**Guaranty Company**