My Sun'e's hoppins

Case No. 98-UR-0072 II Dept. 3 4 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF DOUGLAS CONSUELO RAMONA EVANGELISTA, 8 9 10 Plaintiff, 11 AFFIDAVIT OF RECORDATION VS. 12 HAMBERTON EVANGELISTA, 13 Defendant. 14 15 STATE OF NEVADA SS. 16 COUNTY OF DOUGLAS 17 I, Cheryl J. Abrams, hereby swear and affirm under 18 penalty of perjury that the following assertions are true: 19 20 That affiant is, and at all times mentioned herein was, a 1. 21 citizen of the State of Nevada, over the age of twenty-one 22 years, and an employee of the Douglas County District 23 Attorney's Office managing Case #98-UR-0072. 24 25 That this affidavit and judgment is being filed pursuant to 26 NRS 125B.142 and NRS 17.150, and when so recorded shall 27 28

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•		FILED	RECEIVED	
1	Case No. 98-UR-00	72 NO	MAR - 8 1999	
2	Dept. II	'99 MAR -8 P4:18	DOUGLAS COUNTY DISTRICT COURT CLEDGE	
3				
4		BARBANA REED (CLERE		
5		BH. CHAPPELL		
6	IN THE NINTH	JUDICIAL DISTRICT COU	JRT OF THE STATE OF NEVADA	
7		IN AND FOR THE COUNTY	OF DOUGLAS	
8	PETITIONER OBLIGE	Έ,		
9	CONSUELO RAMONA E	VANGELISTA,		
10	08/31/56			
11	vs			
12	RESPONDENT OBLIGO	OR,		
13	HAMBERTON EVANGEL	ISTA,		
14	11/01/53 Driver's License #: No Record			
15	Dilver S Dicense	T. NO RECOLU	_/ \	
16	ORDER AND	JUDGMENT CONFIRMING M RECOMMENDATIONS FOR		
ا77	THIS MAT		come for hearing before	
18		19 day of <u>FE13</u>	J	
ıol			not present; and the	
ากโ			nd (2) present () not	
اللحد			; and Gary Kosudvick	
22	\ .	V	y's Office appearing and	
23		/ /	erest in the support and	
24			Law. After hearing all of	
25			n the premises, the Master	
26		ng findings and recomm	-	
27		-5		
28			0462942	
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1	FINDINGS OF FACT AND CONCLUSIONS OF LAW
2	1. () The Court has jurisdiction of the parties and of
3	the subject matter of this case.
4	2. (ν) The Respondent/Obligor is the parent of:
5 6	RADEN JAYSON EVANGELISTA, born: 06/07/81, -1484 CARLA JASMIN EVANGELISTA, born: 11/25/82, -1492
7	3. () The Respondent/Obligor has a duty to support the
8	above-named children;
9	4. () The Respondent/Obligor owes support arrears to
0	the Petitioner/Obligee in the amount of \$5088 from
1	(m) 1991) through 1255, 1999
2	5. (The Respondent/Obligor's Gross Monthly Income is
3	\$1108 and 45 % of that amount is $$45$.
4	6. (The Respondent/Obligor's child support obligation
5	pursuant to NRS 125B.070, NRS 125B.080, or Existing Order is
6	\$per month;
7	7. (\checkmark) The amount of the child support obligation
8	determined by the Master deviates from the NRS 125B.070
9	percentage formula on the following grounds: <u>COST OF</u>
0	medical /Dsivarce.
1	8. () This modifies the previously filed or registered
2	Order in Case No, entered on the day of
3	, 19, in the State of, County of
4	, Court,
5	IT IS FURTHER FOUND THAT: Ope child will

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IT IS HEREBY RECOMMENDED THAT:
1. (1) A judgment of support arrears is entered in favor
of the Petitioner/Obligee and against the Respondent/Obligor in
the amount of \$ 5068 from And 90 through Fas
1997, and the Respondent/Obligor is to pay \$ \$55 per month
beginning Mark , 1999 and also continuing each
and every month thereafter until paid in full.
2. () The Respondent/Obligor shall pay $\$ \mathcal{J} / \mathcal{J}^-$ per
month as and for ongoing child support, beginning Much, 1999.
3. () The Respondent/Obligor shall pay a total of
\$ 3.7 per month as follows:
CHILD SUPPORT: $3/99$
ARREARS: <u>d5</u> Commencing <u>3/99</u>
SPOUSAL SUPPORT: Commencing
OTHER: Commencing
OTHER RECOMMENDATIONS REGARDING PAYMENT: ALL PAYMENTS NOT
COLLECTED BY INCOME WITHHOLDING SHALL BE MADE BY MONEY ORDER OR
CASHIER'S CHECK. ALL SUCH PAYMENTS SHALL CONTAIN Case No.
980195 (HAMBERTON EVANGELISTA). ALL SUCH PAYMENTS SHALL BE
PAYABLE, AND MUST BE DELIVERED BY THE RESPONDENT/OBLIGOR TO:
DOUGLAS COUNTY CLERK
LAW AND JUDICIAL CENTER
1625 8th STREET
P.O. BOX 218 MINDEN. NV 89423

4. () The Respondent/Obligor is not required to provide health insurance coverage at this time because the Petitioner/Obligee has not requested___/has specifically waived___ medical enforcement services in this case.

27 enforcement services in this case

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- 1 5. (The Respondent/Obligor shall provide health
 2 insurance coverage for the child(ren) when available through
 3 Respondent/Obligor's employer or other group policy; and
 4 Respondent/Obligor shall provide all reasonable and necessary
 5 assistance to enable the Petitioner/Obligee to obtain the
 6 medical benefits offered by the policy of insurance.
 - 6. (Pursuant to NRS 125B.080.7, expenses for health care which are not reimbursed through insurance, including expenses for medical, surgical, dental, orthodontic and optical expenses, must be borne equally by both parents in the absence of extraordinary circumstances.
 - 7. (The Respondent/Obligor shall notify the Douglas County District Attorney's Office, Child Support Division, at 782-9881, of any change of address, employment or change in the availability of health insurance coverage within ten (10) days of such change.
 - 8. (THIS IS AN INCOME WITHHOLDING ORDER. A mandatory wage withholding shall be initiated against the Respondent/Obligor's wages or commissions. This does not preclude the use of other means to collect any arrears or enforce this order, including garnishment, liens, attachments, execution on real or personal property or interception of Federal Income tax refunds.
 - said wage withholding shall be postponed until such time as the Respondent/Obligor becomes (30) days delinquent in payment. NO

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) GOOD CAUSE BEING FOUND BY THE COURT:

CREDIT WILL BE GIVEN FOR PAYMENTS NOT MADE BY WAGE/INCOME 0462942

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1	ORDER
2	THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE
3	AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS
4	HAVING BEEN FILED,
5	IT IS HEREBY ORDERED: that the Master's Recommendations be
6	and hereby are affirmed and adopted by the Court and Judgment is
7	entered accordingly.
8	
9	Maria Maria
10	DATED: Much 8, 1999 DISTRICT COURT JUDGE
11	
12	CERTIFIED COPY
13	The document to which this certificate is attached is a
14	full, true and correct copy of the original on file and of record in my office.
15	DATE: Much 8, 1999
16	of the State of Nevada, in and for the County of Douglas,
17	By Helapped Deputy
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24	DOUGLAS COUNTY
25 26	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
27	799 MAR -9 P3:56

LINDA SLATER RECORDER PAID O DEPUTY

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