

N.F.
DA
Cheryl Abrams

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Case No. 98-PA-0023

Dept. II

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

NEVADA STATE WELFARE DIVISION,
and DEBBIE HAWKINS,

Plaintiff,

vs.

AFFIDAVIT OF RECORDATION

MICHAEL SCOTT GYARMATHY,

Defendant.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

I, CHERYL J. ABRAMS, hereby swear and affirm under
penalty of perjury that the following assertions are true:

1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the age of twenty-one years, and an employee of the Douglas County District Attorney's Office managing Case #98-PA-0023.
2. That this affidavit and judgment is being filed pursuant to NRS 125B.142 and NRS 17.150, and when so recorded shall become a lien upon all the real property of the responsible parent.

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3. That the responsible parent's name is MICHAEL SCOTT GYARMATHY, whose address is P O BOX 2554, CARSON CITY, NV 89701
 4. That the responsible parent's Nevada driver's license number is [REDACTED]
 5. That the responsible parent's social security number is [REDACTED]-5459.
 6. That the responsible parent's date of birth is 01/02/72.
 7. That attached hereto is a certified copy of the Order and Judgment filed March 8, 1999.

Cheryl J. Abrams
Cheryl J. Abrams

SUBSCRIBED and SWORN to before me
this 9th day of March, 1999.

Marilyn Mariolo
NOTARY PUBLIC



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1 Case No. 98-PA-00240

2 Dept. II

'99 MAR -8 P4:15

MAR - 8 1999

DOUGLAS COUNTY DISTRICT CO.

BARBARA REED
CLERK

H. CHAPPELL DEPUTY

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 PETITIONER OBLIGEE

9 NEVADA STATE WELFARE DIVISION,
10 and DEBBIE HAWKINS,
11 [REDACTED]-7605
12 11/26/61

13 VS

14 RESPONDENT OBLIGOR,

15 MICHAEL SCOTT GYARMATHY,
16 [REDACTED]-5459
17 01/02/72
18 Driver's License #: NV [REDACTED]

19 ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND
20 RECOMMENDATIONS FOR SUPPORT

21 THIS MATTER having regularly come for hearing before
22 the Master on the 19 day of FEB, 1999; the
23 Petitioner/Obligee being () present () not present; and the
24 Respondent/Obligor being duly served and () present () not
25 present, and represented by PRO SE; and GARY KENDRICK
26 of the Douglas County District Attorney's Office appearing and
27 representing the State of Nevada's interest in the support and
28 welfare of the child(ren) pursuant to law. After hearing all of
the evidence and being fully advised in the premises, the Master
makes the following findings and recommendations:

FINDINGS OF FACT AND CONCLUSIONS OF LAW

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1. () The Court has jurisdiction of the parties and of the subject matter of this case.

2. () The Respondent/Obligor is the parent of:
MICHELLE HAWKINS, born: 02/06/98

3. () The Respondent/Obligor has a duty to support the above-named children;

4. () The Respondent/Obligor owes support arrears to the Petitioner/Obligee in the amount of \$ 3674 from FEB 1998 through FEB, 1999

5. () The Respondent/Obligor's Gross Monthly Income is \$ 1077 and 18 % of that amount is \$ 300.

6. () The Respondent/Obligor's child support obligation pursuant to NRS 125B.070, NRS 125B.080, or Existing Order is \$ 300 per month;

7. () The amount of the child support obligation determined by the Master deviates from the NRS 125B.070 percentage formula on the following grounds: _____

8. () This modifies the previously filed or registered Order in Case No. _____, entered on the _____ day of _____, 19____, in the State of _____, County of _____, Court, _____.

IT IS FURTHER FOUND THAT:

Δ is currently laid off but expects to be back to full employment by April 1st, 1999

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IT IS HEREBY RECOMMENDED THAT:

1
2 1. (✓) A judgment of support arrears is entered in favor
3 of the Petitioner/Obligee and against the Respondent/Obligor in
4 the amount of \$ 3024 - from FEB 98 through FEB,
5 1999, and the Respondent/Obligor is to pay \$ 30 - per month
6 beginning April, 1999⁹ and also continuing each
7 and every month thereafter until paid in full.

8 2. (✓) The Respondent/Obligor shall pay \$ 300 - per
9 month as and for ongoing child support, beginning April,
10 1999.

11 3. (✓) The Respondent/Obligor shall pay a total of
12 \$ 330 - per month as follows:

13 CHILD SUPPORT: 300 - Commencing 4/99
14 ARREARS: 30 - Commencing 4/99
15 SPOUSAL SUPPORT: _____ Commencing _____
16 OTHER: _____ Commencing _____

17 OTHER RECOMMENDATIONS REGARDING PAYMENT: ALL PAYMENTS NOT
18 COLLECTED BY INCOME WITHHOLDING SHALL BE MADE BY MONEY ORDER OR
19 CASHIER'S CHECK. ALL SUCH PAYMENTS SHALL CONTAIN Case No.
20 980118 (MICHAEL SCOTT GYARMATHY). ALL SUCH PAYMENTS SHALL BE
21 PAYABLE, AND MUST BE DELIVERED BY THE RESPONDENT/OBLIGOR TO:

22 DOUGLAS COUNTY CLERK
23 ~~LAW AND JUDICIAL CENTER~~
24 ~~1625 8th STREET~~
25 P.O. BOX 218
26 MINDEN, NV 89423

27 4. () The Respondent/Obligor is not required to provide
28 health insurance coverage at this time because the Petitioner/
Obligee has not requested ___/has specifically waived ___ medical
enforcement services in this case.

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1 5. (✓) The Respondent/Obligor shall provide health
2 insurance coverage for the child(ren) when available through
3 Respondent/Obligor's employer or other group policy; and
4 Respondent/Obligor shall provide all reasonable and necessary
5 assistance to enable the Petitioner/Obligee to obtain the
6 medical benefits offered by the policy of insurance.

7 6. (✓) Pursuant to NRS 125B.080.7, expenses for health
8 care which are not reimbursed through insurance, including
9 expenses for medical, surgical, dental, orthodontic and optical
10 expenses, must be borne equally by both parents in the absence
11 of extraordinary circumstances.

12 7. (✓) The Respondent/Obligor shall notify the Douglas
13 County District Attorney's Office, Child Support Division, at
14 782-9881, of any change of address, employment or change in the
15 availability of health insurance coverage within ten (10) days
16 of such change.

17 8. (✓) **THIS IS AN INCOME WITHHOLDING ORDER.** A mandatory
18 wage withholding shall be initiated against the
19 Respondent/Obligor's wages or commissions. This does not
20 preclude the use of other means to collect any arrears or
21 enforce this order, including garnishment, liens, attachments,
22 execution on real or personal property or interception of
23 Federal Income tax refunds.

24 9. () **GOOD CAUSE BEING FOUND BY THE COURT:** _____
25

26 said wage withholding shall be postponed until such time as the
27 Respondent/Obligor becomes (30) days delinquent in payment. **NO**
28 **CREDIT WILL BE GIVEN FOR PAYMENTS NOT MADE BY WAGE/INCOME**

1 WITHHOLDING OR DIRECTLY THROUGH THE OFFICE OF THE DISTRICT
2 ATTORNEY OR OTHER CHILD SUPPORT ENFORCEMENT AGENCY.

3 10. (✓) Pursuant to NRS 125B.145, this order must be
4 reviewed every three years, upon the request of either party,
5 and is subject to modification or review and adjustment as
6 provided by law.

7 11. (✓) Unless a stay of this Order is obtained from the
8 District Court, all enforcement procedures, including but not
9 limited to wage withholding, garnishments, liens and the
10 interception of Federal Income tax refunds, will be undertaken
11 upon entry of this Order.

12 12. () Interest upon the amount of the judgment for
13 arrears shall accrue at the rate set by NRS 99.040.

14 13. () Prejudgment interest is awarded from _____
15 through _____ at the rate set by NRS 99.040 and based on the
16 Affidavit of Arrears presented in these proceedings.

17 14. (✓) Interest is not ordered based on undue hardship
18 on the Respondent/Obligor.

19 15. () No attorney's fees are awarded as they have not
20 been requested at this time.

21 16. (✓) That the child's birth certificate shall be
22 amended in accordance with NRS 126.161 to show that MICHAEL
23 SCOTT GYARMATHY is the father of MICHELLE HAWKINS, Born:
24 02/06/98.

25 17. (✓) That custody of the minor child(ren) shall remain
26 with the mother, DEBBIE HAWKINS. This provision is made under
27 authority of NRS 126.031, and is made for the protection of the
28 minor child. The parties' understand that the Douglas County

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1 District Attorney's Office does not have authority to litigate
2 matters regarding custody and visitation.

3 18. (XX) Pursuant to NRS 125B.100, when Defendant's minor
4 children emancipate, Defendant shall continue to pay \$ _____
5 per month toward satisfaction of then existing child support
6 arrearages.

7 19. (XX) Pursuant to NRS 125.510, Defendant's ongoing
8 child support shall continue until the minor child/ren reach the
9 age of 18 years, if he or she is no longer enrolled in high
10 school, otherwise, when he or she reaches the age of 19 years.

11 20. (XX) In accordance with 125B.055, Plaintiff and
12 Defendant shall file with the Court and with the District
13 Attorney's Office their social security number, residential and
14 mailing addresses, telephone number, driver's license number,
15 and the name, address and telephone number of their employer.

16
17 IT IS FURTHER RECOMMENDED THAT:

18 *Δ will pay \$208 in child support for the*
19 *month of March 1999. Δ is found to*
20 *be the father by pos DNA testing*

21
22 IT IS SO RECOMMENDED.

23
24 Dated this FEB 19 1998.

25 MASTER

26 NOTICE

27 Objections/appeals to this recommendation are governed in
28 part by NRS 425.3844. You have ten (10) days from receipt of
this recommendation to file an appeal.

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1 If this recommendation is governed by the "Review and
2 Adjustment" guidelines of Federal Regulations. You have thirty
3 (30) days from receipt of this recommendation to file an appeal.

4 FAILURE TO FILE AN APPEAL AND SERVE WRITTEN OBJECTIONS TO
5 THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME LIMITS WILL
6 RESULT IN A FINAL JUDGMENT ORDERED BY THE DISTRICT COURT AGAINST
7 YOU.

8
9 I acknowledge that I have received a copy of the Master's
10 recommendations. Date: 2-11-99 Signature: Mike Shavinsky

11
12 **ORDER**

13 THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE
14 AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS
15 HAVING BEEN FILED,

16 IT IS HEREBY ORDERED: that the Master's Recommendations be
17 and hereby are affirmed and adopted by the Court and Judgment is
18 entered accordingly.

19
20
21 DATED: March 8, 1999 Michael P. Gline
22 DISTRICT COURT JUDGE

23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
26 record in my office.

27 DATE: March 8, 1999
D. Reel Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

28 By Helapp Deputy

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COPY

DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

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