GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That KENNETH D. PURK, JR. and DONNA L. PURK, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOSEPH PIZZONIA and JEANNIE PIZZONIA, husband and wife and REGINA PIZZONIA, an unmarried woman, altogether as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-287-33-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 25, 1999

Kenneth D. Purk, Jr

Donna I. Pinzk

COLE APRIL COMMISSION APPRIL COMMISSION APPR

(This area above for official notarial seal)

state of WAShington } country of Island }

This instrument was acknowledged before me on March 15+ 199 by, Kenneth D. Purk, Jr. and Donna L.

Purk

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

J., J. & R. Pizzonia 34 Edgar Dr.

Smithtown, NY 11787

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

0463082

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Officials Records of Douglas County, State Nevada, excepting therefrom Units 255 through (inclusive) as shown on said map; and (B) Unit No. shown and defined on said map; together described in the Amended and Restated Declaration of Time Share Covenants, and Restrictions for The Ridge Tahoe recorded Conditions February 14, 1984, as Document No. 096758, as amended, and Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge recorded May 4, 1995, as Document No. Tahoe Phase Seven, 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase 17, 1995 as Document No. 372905, and as recorded on October the First Amended Recitation of Easements described i.nAffecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this esasement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 MAR 11 A10:28

0463082 BK0399PG2777 LINDA SLATER
RECORDER
PAID & DEPUTY