RCG#:133.1- MTG YP

LaSalle #: 00133 /941-0073 CONTI Issuer/Pool: 1111/0 CONTI MTG96-C1

FIRST SECURITY COMMERCIAL MORTGAGE, L.P.

(Assignor)

and

State Street Bank and Trust Company, as trustee, for the benefit of holders of GMAC Commercial Mortgage Securities, Inc. Commercial Mortgage Pass-Through Certificates Series 1996-C1

(Assignee)

ASSIGNMENT OF DEED OF TRUST, FIXTURE FILING AND SECURITY AGREEMENT

DATED:

3-2-99

PROPERTY LOCATION:

812 SHORT COURT

COUNTY & STATE:

Douglas, NV

NEW YORK SECTION:

BLOCK:

LOT:

PlN # (If Required):

PREPARED BY AND RECORD AND RETURN TO:

S. Richardson, RCG, Inc.

505 San Marin Drive, #110A

Novato, California 94945

415-898-7200

Attn: CONTI MTG96-C1 CONTI 1111/0 CONTI

0463200 BK0399PG3050

ASSIGNMENT OF DEED OF TRUST, FIXTURE FILING AND SECURITY AGREEMENT

For Value Received, FIRST SECURITY COMMERCIAL MORTGAGE, L.P., the undersigned holder of a(n) DEED OF TRUST, FIXTURE FILING AND SECURITY AGREEMENT (herein "Assignor") whose address is 30 SOUTH WACKER DRIVE, SUITE 2407 CHICAGO IL 60606, does hereby grant, sell, assign, transfer and convey, without recourse unto State Street Bank and Trust Company, as trustee, for the benefit of holders of GMAC Commercial Mortgage Securities, Inc. Commercial Mortgage Pass-Through Certificates Series 1996-C1 (herein Assignee"), without recourse; whose address is 225 Franklin Street Boston Massachusetts 02110, the mortgage loan documents identified below, hereto (the "Asset"), together with the promissory note(s), related thereto together with all amendments, supplements and modifications thereto ("collectively, the "Loan Documents and Collateral"), recorded in the real estate records of Douglas County/jurisdiction, in the Commonwealth or State of NV, described as follows:

DEED OF TRUST, FIXTURE FILING AND SECURITY AGREEMENT

Borrower Name(s): WINNRANCH, LLC, A NEVADA LIMITED LIABILITY

COMPANY

Original Lender: FIRST SECURITY COMMERCIAL MORTGAGE L.P., A

DELAWARE LIMITED PARTNERSHIP

Trustee (if DOT): WESTERN TITLE COMPANY, INC., A NEVADA

CORPORATION

Date of Document:

Date of Recording: 7/14/95

Book/Volume: 0795 Page No.: 1871

Instr/Ref: 366146

Other #:

Township/Borough:

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

RCG#: 133.1-MTG YP

LaSalle #: 00133/941-0073 CONTI

Issuer/Pool: 1111/0 CONTI CONTI MTG96-C1

0463200 BK0399PG3051 Page 2-RCG#:133.1-MTG YP

LaSalle #: 00133/941-0073 CONTI

Issuer/Pool: 1111/0CONTI CONTI MTG96-C1

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described DEED OF TRUST, FIXTURE FILING AND SECURITY AGREEMENT.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 2nd day of March, 1999

> **ASSIGNOR:** FIRST SECURITY COMMERCIAL MORTGAGE, L.P.

Name:

Title: **Executive Vice President**

STATE OF Illenon

COUNTY OF County OF

}ss:

On the 2 day of Wark, 1999, before me, personally came Burn J. Parell, personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at 30 SOUTH WACKER DRIVE, SUITE 2407 CHICAGO IL 60606, and that he/she is the Exec V. P. 7 Seen of FIRST SECURITY COMMERCIAL MORTGAGE, L.P. and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[notary seal]

My Commission Expires: //- 22- 2000

OFFICIAL SEAL PHYLLIS CLOUD NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11-22-2000

Smmmmmmmmmms

0463200

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA **.**99 MAR 12 A11:05 LINDA SLATER

© RECORDER 0463200 PAID & DEPUTY BK0399PG3053