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RCG#:133.1- ALR YP
LaSalle #: 00133 /941-0073 CONTI
Issuer/Pool: 1111/0 CONTI MTG96-C1

FIRST SECURITY COMMERCIAL MORTGAGE, L.P.
(Assignor)
and
**State Street Bank and Trust Company, as trustee, for the benefit of holders of GMAC
Commercial Mortgage Securities, Inc. Commercial Mortgage Pass-Through Certificates
Series 1996-C1**
(Assignee)

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

DATED: 3-2-99
PROPERTY LOCATION: 812 SHORT COURT
COUNTY & STATE: Douglas, NV
NEW YORK SECTION:
    BLOCK:
    LOT:
PIN # (If Required):

PREPARED BY AND RECORD AND RETURN TO:
S. Richardson, RCG, Inc.
505 San Marin Drive, #110A
Novato, California 94945
415-898-7200
Attn: CONTI MTG96-C1 CONTI 1111/0 CONTI

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ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

For Value Received, **FIRST SECURITY COMMERCIAL MORTGAGE, L.P.**, the undersigned holder of a(n) ASSIGNMENT OF LEASES AND RENTS (herein "Assignor") whose address is 30 SOUTH WACKER DRIVE, SUITE 2407 CHICAGO IL 60606, does hereby grant, sell, assign, transfer and convey, without recourse unto **State Street Bank and Trust Company, as trustee, for the benefit of holders of GMAC Commercial Mortgage Securities, Inc. Commercial Mortgage Pass-Through Certificates Series 1996-C1 (herein Assignee")**, without recourse; whose address is 225 Franklin Street Boston Massachusetts 02110, the mortgage loan documents identified below, hereto (the "Asset"), together with the promissory note(s), related thereto together with all amendments, supplements and modifications thereto ("collectively, the "Loan Documents and Collateral"), recorded in the real estate records of Douglas County/jurisdiction, in the Commonwealth or State of NV, described as follows:

ASSIGNMENT OF LEASES AND RENTS

Borrower Name(s):	WINNRANCH, LLC, A NEVADA LIMITED LIABILITY COMPANY
Original Lender:	FIRST SECURITY COMMERCIAL MORTGAGE L.P., A DELAWARE LIMITED PARTNERSHIP
Trustee (if DOT):	
Date of Document:	
Date of Recording:	7/14/95
Book/Volume:	0795 Page No.: 1954
Instr/Ref:	366148
Other #:	
Township/Borough:	

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF LEASES AND RENTS.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the _2^d_ day of _March_ 199_9_

ASSIGNOR:
FIRST SECURITY COMMERCIAL MORTGAGE, L.P.

By: _____
Name: Barry L. Powell
Title: Executive Vice President

STATE OF _Illinois_   }
                      }ss:
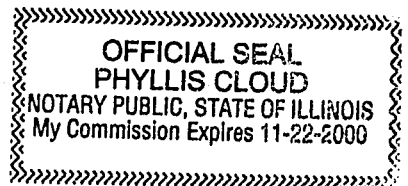COUNTY OF _Cook_   }

On the _2nd_ day of _March_ 199_9_, before me, personally came _Barry J. Powell_ personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at 30 SOUTH WACKER DRIVE, SUITE 2407 CHICAGO IL 60606, and that he/she is the _Exec V.P. & Sec_ of FIRST SECURITY COMMERCIAL MORTGAGE, L.P. and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Public: _____   [notary seal]

My Commission Expires· _11-22-2000_

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    OFFICIAL SEAL
    PHYLLIS CLOUD
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 11-22-2000
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REQUESTED BY
Richardson Consulting
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 12 A11 :06

LINDA SLATER
RECORDER
$10.00 PAID 52 DEPUTY

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