

Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESS That: EDITH Y. MADDEN, A MARRIED WOMAN
(hereinafter called "GRANTOR(S)")

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to: REBECCA R. MADDEN, A MARRIED WOMAN
AS HER SOLE AND SEPARATE PROPERTY (hereinafter called "GRANTEE(S)")
all that real property situate in the City of UNINCORPORATED, County of DOUGLAS,
State of NEVADA, bounded and described as follows:

(Set forth legal description AND commonly known street address if known)
LOT 49, as shown on the map of COUNTRY CLUB ESTATES,
filed in the Office of the County Recorder of
Douglas County, NEVADA, on JULY 17, 1967, in Book 51,
Page 377 as Document No. 27-261-13

ASSESSORS PARCEL NO. 27-261-13

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 6 day of March, 1999

Edith Y. Madden
(Signature)

(Signature)

Edith Y. Madden
(Print or type name here)

(Print or type name here)

STATE OF Maine)
COUNTY OF Cumberland) ss.

On this 6 day of March, 1999
personally appeared before me, a Notary Public.

Edith Madden

personally known to me to be the person whose name(s) is
subscribed to the above instrument who acknowledged that
he executed the instrument.

Jane M. Miles
NOTARY PUBLIC
Commission expires
April 14, 2005

(Notary Stamp)

SEAL

RECORDING REQUESTED BY AND MAIL TO
NAME GRANTEE
ADDRESS 707 ADDLER
CITY/ST/ZIP GARDNERVILLE, NV 89410
If applicable mail tax statements to
NAME GRANTEE
ADDRESS 707 ADDLER
CITY/ST/ZIP GARDNERVILLE, NV 89410

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
Rebecca Madden
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 12 AM 11:07

0463202

LINDA SLATER
RECORDER
\$ 7.00 PAID K2 DEPUTY

BK 0399 PG 3058