

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTOPHER J. PRIETO AND NGA ANGIE PRIETO, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS E. SAWDON, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 25, 1999

*Christopher J. Prieto*  
CHRISTOPHER J. PRIETO  
*Nga Angie Prieto*  
NGA ANGIE PRIETO

STATE OF CALIFORNIA }  
ALAMEDA } ss.  
COUNTY OF Douglas }

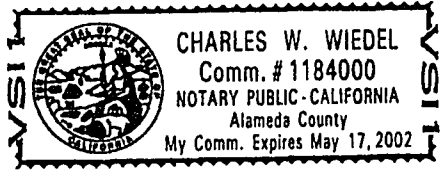
This instrument was acknowledged before me on 3/11/99  
by CHRISTOPHER J. PRIETO and NGA ANGIE  
PRIETO

(This area above for official notarial seal)

Signature *Charles W. Wiedel*  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**MR. THOMAS SAWDON**  
1314 Chichester Drive  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:  
| SAME



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BK0399PG3280

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99070298

Lot 117, Block C, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-711-007

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 12 P4:17

0463255

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LINDA SLATER  
RECORDER

\$ 8.00 PAID *AL* DEPUTY