# AFFIDAVIT - DEATH OF JOINT TENANT

AFFIDAVII - DEAIR OF	JOHNI IEMANI.
STATE OF NEVADA }	
COUNTY OF Douglas ss.	
That <u>Jean L. Krahling</u> , the of Certificate of Death, is the same person as <u>Jean L. Krahlinamed</u> as one of the parties in that certain <u>Grant Deed</u> executed by <u>HARICH TAHOE DEVELOPMENTS</u> , a Nevato ROBERT D. KRAHLING and JEAN L. KRAHLING	dated June 30, 1988 da general partnership s, husband and wife on_August 12, 1988 ds of_Douglas
The Ridge Tahoe, Tower Building, Prime Se Stateline, NV 89449	eason, Week #34-013-22-01,
See Exhibit 'A' attached hereto and by the part hereof.	is reference made a
DATE: February 23, 1999  STATE OF <u>California</u> } ss.  COUNTY OF <u>Ruesade</u> }	Robert D. Krahling
This instrument was acknowledged before me on March 4, 1999 Robert D. Krahling	(This area above for official notarial seal)
RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:	DIANA DRAKE COMMISSION: #1128875 Notary Public - California RIVERSIDE COUNTY My Commission Expires MARCH 6, 2001
Robert Krahling P.O. Box 367 Idlewild, CA 92549	0463267

BK 0 3 9 9 PG 3 3 0 9

00636378 Bk 1315 Pa 03

CERTIFICATE OF DEATH

- ST.	TE FILE NUMBER		USE BLACK	NK ONL	Y/NO ERASU		EOUTS OR	ALTERAT	IONB	10041 1	REGISTRATION	LAWMORD
	1. NAME OF DECEDENT-FI	ROT (GIVEN)		2. M	VS-11 (1	REV. 11/96		13.	LAST (FA)		(EGISTRATION	NUMBER
	Jean			L	ouise				Krahling			
	4. DATE OF BIRTH MM/DD/CCYY B. AGE Y			RS. IF UNDER 1 YEAR IF UNDER 24 HOURS			G. BEX			MM/DD/CC	YY 8. HOUR	
	05/07/1940		57	MONT	HB DAYS	HOURS	MIHUTES	F	1 0	5/17/19	97	0252
DECEDENT	D. STATE OF BIRTH	10. SOCIAL S	ECURITY NO.		11. MILITA	RY BERVIO	K .	: 2.	MATITAL	STATUE	13. apuzalio	N-YEAR'S COMPLETED
PERSONAL DATA	CA		-3663		Llv	es X	] No	1	Marrie	ed	12	. \
	14. RACE	12	. HISPANIC-	SPECIFY				16. U	BUAL EMP	LOYER		
	Caucasian						No	Dr.	. Greg	ory Kus	ner, DDS	
	17. OCCUPATION		j '		OF BUSINE				Name and Address of the Owner, where	Wasana.	J9. YEARS IN	OCCUPATION
	Medical Recep				tal Car	re		- 1			20	1
•	<b>l</b>	AND NUMBER	OR LOCATION		. •	1 N. J.		C			-	_
USUAL RESIDENCE	452 La Veta		22. C	DUNTY		·	23. ZIP C	ODE	124	VDS IN COL	NTV ISB STATE	OR FOREIGN COUNTR
	Encinitas			Die	~~		92024		-	57	Name of the last	ON PUREIGN COUNTY
	26. NAME. RELATIONSHIP	,	1 3411	DIE		7. MAILING			NO HUMBER		CA	OR TOWN, STATE, ZIPI
INFORMANT	John F. Carte	r Jr., S	on			355 Sa	XONV F	id T	encad	ia, CA	92024	
	28. NAME OF SURVIVING			9. MIDE					(MAIDEN			
	Robert			- 1	Dwayne	100		Kral	iling	V. Tel		
SPOUSE AND	31. NAME OF FATHER-FIRST							33. LAST		1		34. BIRTH STATE
PARENT INFORMATION	Kermit			1	rving			Shee	etz	- \ ·	1.	IA
	35. NAME OF MOTHER-F	IRST	3	6. MIDO	LE J			37. LAST	(MAIDEN)		1.	38, BIRTH STATE
	Betty				Jean 🔨		<u> </u>	Bles	sing		<u> </u>	MT
DISPOSITION(S)	39. DATE M M / D D / C C Y	1		796		No.				1		
	05/20/1997	Etern	al Hill	s Mer	norial	Park,	1999	El Ca	mino	Real, O	ceanside	CA 92054
FUNERAL DIRECTOR				¥2	7%	tala a T	No.	Li	/:::::	/	43. LR	ENSE NO.
AND	Burial 44. NAME OF FUNERAL D	RECTOR			NOT E	mbalm		LOCAL	EGISTRAR	1-	- 47. DA	TE MM/DD/CCYY
LOCAL REGISTRAR	Eternal Hills		v		0-234	> 7	C 58	تتككريس	المعاشة الما	- Kill	K'	20/1997 %
	IOI. PLACE OF DEATH		<del>-</del>		HOSPITAL,	SPECIFY C	NE:   103	. FACILITY	OTHER THA	N HOSPITAL: 1	04. COUNTY	30/133/ 30
PLACE	Own Home			Die	ER/O	P 🗌 00	П	CONV.	REB.	OTHER	San Died	10
OF DEATH	105. STREET ADDRESS-S	TREET AND NO	MBER OR LO		No.		<del>~</del>	NOSP.	T. CARE		Of. CITY	10
	452 La Veta				7		1 N		7		Encinita	ıs
	107. DEATH WAS CAUSED	BY: (ENTER O	NLY ONE CAL	SC PER	LINE FOR	A, B, C, AN	וס ס	1	74	TIME INTERVAL SETWEEN ONSET AND DEATH	LOB DEATH O	EPORTED TO CORONER
				7		1		- N.		AND DEATH		□ No
	IMMEDIATE	pirator	v Arrest		Marie	11 Phg.		. 3	V.	5 Min.	5-279	TRAL NUMBER
i	/ / / ·				1.7%				7	- 3		PERFORMED
1	DUE TO IBI MOT	astatic	Pancrea	itic	Cancer		No. 1		- N	8 Mos.	YES	X No
CAUSE						\	7			V .	110. AUTOP	Y PERFORMED
OF DEATH	DUE TO (C)	·			1.	۸	_\_		14 - 14 N	1.7	YES YES	X No
1	\\						- 1				111. USED IN	DETERMINING CAUSE
	DUE TO (D)										YES	K No
<b>N</b>	112. OTHER SIGNIFICANT NOTE	COMPITIONS C	OMIKIBUTING	to be	IN BUT NO	I HELATED	(O CAUE	- GIVEN I	N 107			
7%	113. WAS OPERATION PER	FORMED FOR	ANY CONDITIO	זו או אכ	EM 107 DP	1127 15 75	S. LIST TY	PE OF OP	ERATION	AND DATE:		
	No	\				7.	7					
	114. I CERTIFY THAT TO TH	E BEST OF MY	(NOWL- 1	اع)عر . 5 I	ATURE AND	TITLE OF	CERTIFIER		1110	B. LICENSE NO	o.   117. p	ATE MM/DD/CCYY
PHYSI- CIAN'S	EDGE DEATH OCCURRE AND PLACE STATED FR DECEDENT ATTENDED SINCE	D AT THE HOUSE	S STATED.		I IR	I NIM	AKK K	W)		3066734	05/	20/1997
CERTIFICA-	HH /DD/CCYY	HH /DD/C	C Y Y 1	B. TYPE	ATTENDING	S PHYSICIA	N'S NAME	MAILING	ADDRESS	, ZIP		
TION	06/05/1996	11/04/19	96 5	cott	L. Wo	rman,	M.D.,	477	N. El	Camino	Real, St	s, CA 92024 e. 208A,
	I CERTIFY THAT IN MY	OUR, DATE ANI	PLACE -	O. INJU	RY AT WORK	121. INJU	IY DATE M	M/DD/C	CYY 122	2. HOUR 123	. PLACE OF IN	URY
1	STATED FROM THE CA	USES STATED.	Table 1	YES	No	İ			l_			
I	124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)											
ORONER'S	NATURAL SUICIDI		MICIDE									
USE	ACCIDENT PENDIN	GATION DE	ERMINED									
125. LOCATION ISTREET AND NUMBER OR LOCATION AND CITY, 21P)												- 1
Į.	126. SIGNATURE OF CORD	NER OR DEPL	Y CORONER		1027 04	г Мүүрала	CYY	128. TYP	ED NAME	TITLE OF CO.	RONER OR DEP	UTY CORONER
	<b>&gt;</b>	I SA DEPO	-	77.	(77 B)	14 11 1	7.		HAME,	OF COL	NOMEN ON DEP	C CURONER
	A   D	C	D 1.4	F. 11	I F.	G	<del>الران ) ال</del>		FAX AUT	н. #	1	CENSUS TRACT
STATE REGISTRAR		/	1 . 3	•		<u> </u>		· [	9707			
			المهاسب					<del>2000</del> ∧	1			

A0022685

County of San Diego - Department of Health Services - 3851 Rosacrans Street. This is to bertify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a prography of the ORIGINAL DECOMENT 14LEV. Required fee paid.

DATE ISSUED: May 23, 1997

ROBERT K. ROSS, M.D.
REGISTRAY OF VETAL DECORDS
County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



0463267

PARCEL ONE: An undivided 1/51st interest that certain and tο condominium as follows:

- (A) An undivided 1/38th interest as-tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 013 as shown and defined on said Condominium

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1975 as Document No. 1472 in Book of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed (A) re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. Ø1112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

# PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four - above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document 96758 of Official Records of Douglas County, during ONE use week in the Prime season", as said quoted term is defined in the within the " Prime Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261- 13

STEWART TITLE OF DOUGLAS COUNTY IN DIFICIAL RECORDS OF DOUGLAS CO.: NEVADA

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LINDA SLATER Q GORECORDER 7 PAID DEPUTY