



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

00636378 Bk 1315 Pg 0313

COUNTY OF SAN DIEGO

CERTIFICATE OF DEATH

STATE OF CALIFORNIA  
USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS  
VB-11 (REV. 11/90)

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER					
1. NAME OF DECEDENT—FIRST (GIVEN) Jean		2. MIDDLE Louise		3. LAST (FAMILY) Krahling			
4. DATE OF BIRTH M/M/D/D/C/CYY 05/07/1940		5. AGE YRS. 57		6. SEX F		7. DATE OF DEATH M/M/D/D/C/CYY 05/17/1997	
8. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. -3663		11. MILITARY SERVICE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		12. MARITAL STATUS Married	
14. RACE Caucasian		15. HISPANIC—SPECIFY <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		16. USUAL EMPLOYER Dr. Gregory Kusner, DDS			
17. OCCUPATION Medical Receptionist		18. KIND OF BUSINESS Dental Care		19. YEARS IN OCCUPATION 20			
20. RESIDENCE—STREET AND NUMBER OR LOCATION 452 La Veta							
21. CITY Encinitas		22. COUNTY San Diego		23. ZIP CODE 92024		25. STATE OR FOREIGN COUNTRY CA	
26. NAME, RELATIONSHIP John F. Carter Jr., Son				27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 855 Saxony Rd., Leucadia, CA 92024			
28. NAME OF SURVIVING SPOUSE—FIRST Robert		29. MIDDLE Dwayne		30. LAST (MAIDEN NAME) Krahling			
31. NAME OF FATHER—FIRST Kermit		32. MIDDLE Irving		33. LAST Sheetz		34. BIRTH STATE IA	
35. NAME OF MOTHER—FIRST Betty		36. MIDDLE Jean		37. LAST (MAIDEN) Blessing		38. BIRTH STATE MT	
39. DATE M/M/D/D/C/CYY 05/20/1997		40. PLACE OF FINAL DISPOSITION Eternal Hills Memorial Park, 1999 El Camino Real, Oceanside, CA 92054					
41. TYPE OF DISPOSITION(S) Burial		42. SIGNATURE OF EMBALMER Not Embalmed				43. LICENSE NO. -	
44. NAME OF FUNERAL DIRECTOR Eternal Hills Mortuary		45. LICENSE NO. FD-234		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		47. DATE M/M/D/D/C/CYY 05/20/1997	
101. PLACE OF DEATH Own Home		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY San Diego	
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 452 La Veta		106. CITY Encinitas					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)						TIME INTERVAL BETWEEN ONSET AND DEATH	
(A) Respiratory Arrest						5 Min.	
(B) Metastatic Pancreatic Cancer						8 Mos.	
(C)							
(D)							
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 None							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. No							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/D/D/C/CYY 06/05/1996		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i> Scott L. Worman, M.D.		116. LICENSE NO. G066734		117. DATE M/M/D/D/C/CYY 05/20/1997	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP 06/05/1996 11/04/1996		Encinitas, CA 92024 Scott L. Worman, M.D., 477 N. El Camino Real, Ste. 208A,					
120. INJURY AT WORK <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		121. INJURY DATE M/M/D/D/C/CYY		122. HOUR		123. PLACE OF INJURY	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>[Signature]</i>		127. DATE M/M/D/D/C/CYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 9707324		CENSUS TRACT	

A0022685

OFFICIAL SEAL

County of San Diego - Department of Health Services - 3881 Rossmore Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: May 23, 1997

ROBERT K. ROSS, M.D.  
REGISTRAR OF VITAL RECORDS  
County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

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A TIMESHARE ESTATE CONVEYED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 013 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four - above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261- 13

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 15 AIO:16

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LINDA SLATER  
RECORDER  
PAID DEPUTY