

1 RETURN RECORDED DEED TO:
2 ANDREW MacKENZIE, ESQ.
3 ALLISON, MacKENZIE, HARTMAN,
4 SOUMBENIOTIS & RUSSELL, LTD.
5 402 North Division Street
6 Carson City, NV 89703
7 APN: 1320-33-310-034

GRANTEE:
RHODA CHICHESTER, Trustee
P.O. Box 155
Gardnerville, NV 89410

6 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$ #8

8 THIS INDENTURE, made on March 7, 1999, by and
9 between RHODA CHICHESTER, also known as RHODA J. CHICHESTER, a married woman as
10 her sole and separate property, grantor, and RHODA CHICHESTER, Trustee of the "RHODA
11 CHICHESTER TRUST AGREEMENT," of P.O. Box 155, Gardnerville, Nevada 89410, grantee,

12 WITNESSETH:

13 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
14 lawful money of the United States, and other good and valuable consideration to her in hand paid
15 by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
16 and sell to the grantee, and to her successors and assigns, all that certain lot, piece, or parcel of land
17 situated in the county of Douglas, state of Nevada, and more particularly described as follows:

18 (See, Exhibit "A" attached hereto and incorporated herein by this
19 reference.)

20 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
21 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
22 remainders, rents, issues, and profits thereof.

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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

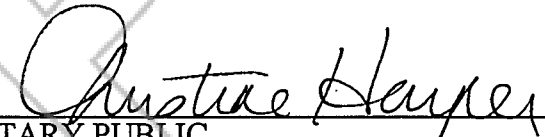
1 TO HAVE AND TO HOLD all and singular the premises, together with the
2 appurtenances, unto the said grantee and to her successors and assigns forever.

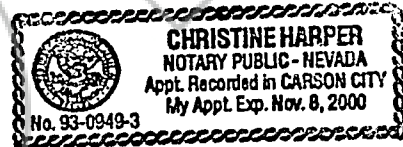
3 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year
4 first above written.

5
6 
RHODA J. CHICHESTER

7
8 STATE OF NEVADA)
9 CARSON CITY) : ss.

10 On March 9, 1999, personally appeared before me, a notary
11 public, RHODA J. CHICHESTER, personally known (or proved) to me to be the person whose
12 name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that
13 she executed the foregoing document.

14
15 
16 NOTARY PUBLIC



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EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, commonly referred to as 1293 Chichester Drive, more particularly described as follows:

Lot 40, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, state of Nevada, on September 12, 1995, in Book 995, at Page 1407, as Document No. 370215.

Being Assessor's Parcel Number 1320-33-310-034.

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REQUESTED BY
Allison et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 15 P12:44

LINDA SLATER
RECORDER

\$ 9.00 PAID to DEPUTY

0463342

BK 0399 PG 3477³