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✓ RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

SHELA CAMENISCH, Esq.
3 Altarinda Road, Suite 301
Orinda, CA 94563

MAIL TAX STATEMENTS

Robert A. & Johnny J. Cloar
2782 E. Valley Rd.
Minden, Nevada 89423

DOCUMENTARY TRANSFER TAX: None. Conveyance is not
pursuant to sale. Conveyance is to grantor(s) revocable trust.

#8 EXEMPTION
Assessor's Parcel # 21-180-19

QUITCLAIM DEED

ROBERT A. CLOAR and JOHNNY JOANELL CLOAR, do hereby remise, release and forever
quitclaim to ROBERT A. CLOAR and JOHNNY J. CLOAR, Trustees of The CLOAR Family Living Trust
dated March 2, 1999 that property situated in the City of Minden, County of Douglas, State of Nevada,
described as follows:

SEE EXHIBIT 'A' ATTACHED FOR LEGAL DESCRIPTION

Date: March 2, 1999

Robert A. Cloar
ROBERT A. CLOAR

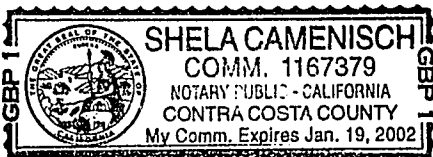
Johnny Joanel Cloar
JOHNNY JOANELL CLOAR

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA)

On March 2, 1999 before me, SHELA CAMENISCH, a notary public, personally appeared
ROBERT A. CLOAR and JOHNNY JOANELL CLOAR, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same in their authorized capacities, and that by their signatures
on the instrument the persons, or the entities upon behalf of which the persons acted, executed the
instrument.

WITNESS my hand and official seal.

Sheila Camenisch
NOTARY PUBLIC



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APN# 21-180-19

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Northeast corner of Parcel 11 as said parcel is shown per Land Division Map for Kenneth E. Bramwell in Document No. 74022 of the Official Records of said Douglas County, thence South 0°03'55" East 360.00 feet; thence South 89°57'00" West, 363.00 feet; thence North 0°03'55" West 360.00 feet; thence North 89°57'00" East; 363.00 feet to the Point of Beginning.

Reference is made to Record of Survey recorded August 11, 1993 in Book 893, Page 1989, Document No. 314825, Official Records of Douglas County, State of Nevada.

A.P.N. 21-180-19

END OF DOCUMENT.

REQUESTED BY
Sheila Cameron Isch
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 17 11:33

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LINDA SLATER
RECORDER
PAID *KJ* DEPUTY