

LOAN#: 106762  
RECORDING REQUESTED BY

NANCY ACOSTA  
1920 MAIN ST. STE 400  
IRVINE, CA 92614

AND WHEN RECORDED MAIL TO

DITECH FUNDING  
1920 MAIN ST. STE 400  
IRVINE, CA 92614

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor; or as to the validity or  
sufficiency of said instrument or for the effect of such recording on the title of  
the property involved.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Deed of Trust

178184-D

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
all beneficial interest under that certain Deed of Trust dated September 22, 1998  
executed by

SCOTT LEFEVRE AND SUSAN T. LEFEVRE HUSBAND AND WIFE AS JOINT  
TENANTS, WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, Trustor  
to FIRST AMERICAN TITLE COMPANY, Trustee, and recorded as  
Instrument No. 1998/5356 0450342 on 9/25/98 in book,  
page , of Official Records in the County Recorder's office of DOUGLAS  
County, NEVADA describing land therein as:

DESCRIBED ON DEED OF TRUST AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

SEAL

DITECH FUNDING CORPORATION

Dated March 3, 1999

ASSISTANT CORPORATE SECRETARY

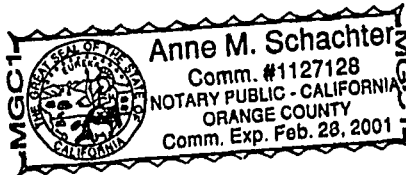
State of California }  
County of Orange } ss.

On March 3, 1999 before me, ANNE M. SCHACHTER, A NOTARY PUBLIC  
personally appeared **LI. HERNANDEZ** personally known to me ( or proved to me on the basis  
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

FOR NOTARY SEAL STAMP

WITNESS my hand and official seal.

*Anne M. Schachter* (Seal)



0463477

BK0399PG3929

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 17 P12:12

0463477

BK0399PG3930

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID *K2* DEPUTY