

WHEN RECORDED MAIL TO
Fitch & Co.
16696 Cypress Wy.
Los Gatos, CA 95032

Order No.
Escrow No. M77444KK
R.P.T.T. -0
Based on full value
XX Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WALLER/FITCH GARDNERVILLE VENTURE, a California Limited Partnership

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to FITCH & COMPANY, INC. A NEVADA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1320-32-812-009, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated Feb. 5, 1999

WALLER-FITCH GARDNERVILLE VENTURE, a California LIMITED PARTNERSHIP

STATE OF NEVADA)
County of) SS.

BY: Bobbie J. Waller GENERAL PARTNER
BY: William C. Fitch GENERAL PARTNER

This document was acknowledged before me on by as of

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

Notary Public

0463489

BK0399PG3974

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On Feb. 5, 1999 before me, TRUDI HARGER
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Bobbie J. Waller + William C. Fitch
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Trudi Harger
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

EXHIBIT "A"

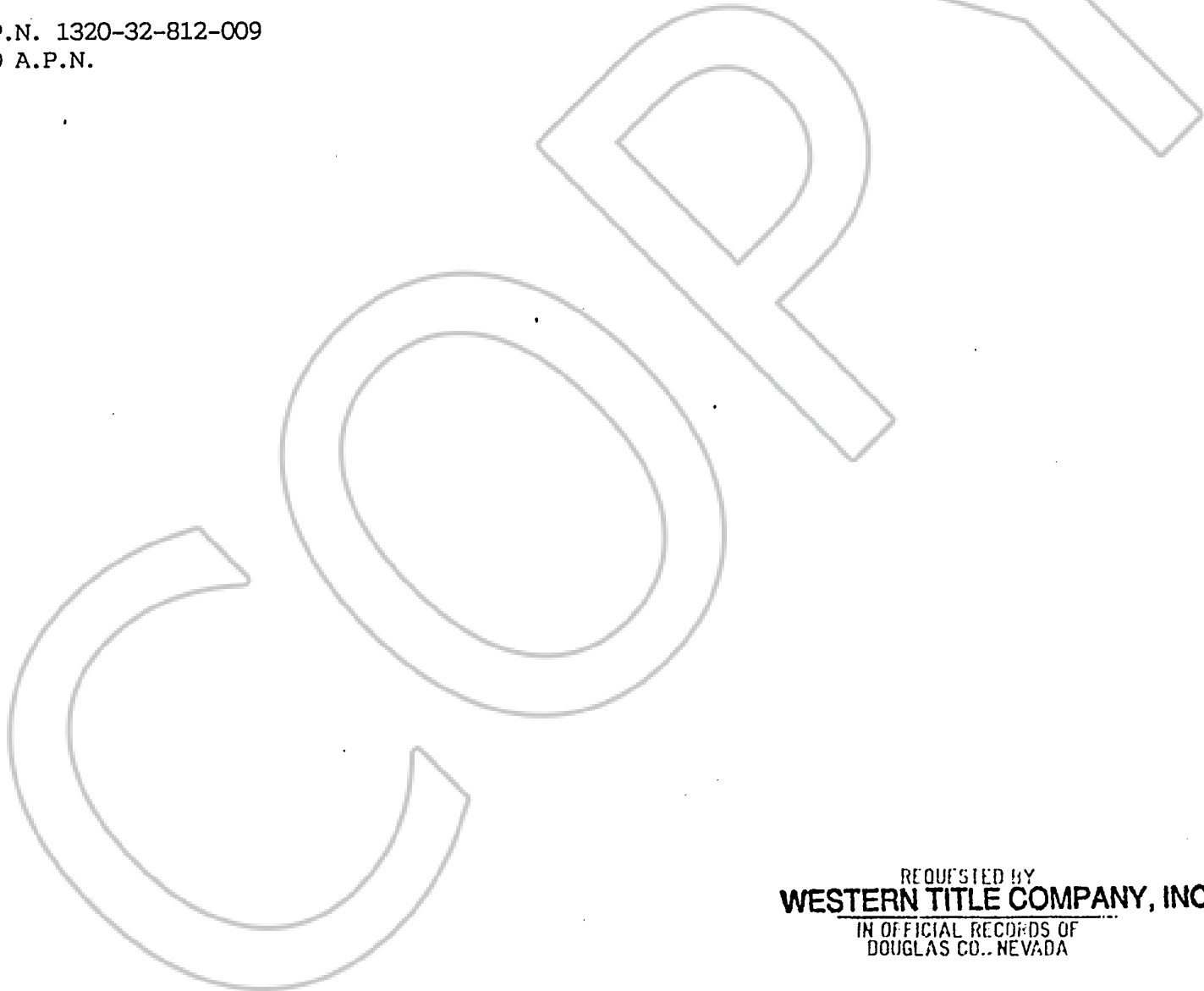
DESCRIPTION

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly as follow:

Beginning at the Southerly corner of Revised Lot 9, said point bears N.39°08'07"E., 68.70 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of survey well:

- thence N. 32°08'13" E., 49.00 feet;
- thence S. 57°51'47" E., 35.00 feet;
- thence S. 32°08'13" W., 58.00 feet;
- thence N. 57°51'47" W., 20.00 feet;
- thence N. 32°08'13" E., 9.00 feet;
- thence N. 57°51'47" W., 15.00 feet to the POINT OF BEGINNING.

A.P.N. 1320-32-812-009
OLD A.P.N.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 17 P3:35

0463489
BK0399PG3976

LINDA SLATER
RECORDER
PAID *ko* DEPUTY