

WHEN RECORDED MAIL TO:

Laramie

1472 GARDEN GLEN COURT
CARLSBEEVILLE, NV 89410

CORPORATION GRANT DEED

Order No.
Escrow No. M7744KK
R.P.T.T. 167.76 / 169.65
XX Based on full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FITCH & COMPANY, INC., A NEVADA CORPORATION

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to Austin J. Laramie and Elaine F. Laramie, husband and wife, as joint tenants with the right of survivorship

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1320-32-812-009, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

FITCH & COMPANY, INC.

STATE OF NEVADA)

County of *Douglas*)

) SS.

Daniel C. Fitch
BY: DANIEL C. FITCH, DIRECTOR

Susan M. Fitch
BY: SUSAN M. FITCH, DIRECTOR

This document was acknowledged before me on *3/5/99* by *Daniel C. Fitch and Susan M. Fitch* as *Directors* of *Fitch & Co.*

MAIL TAX STATEMENT TO:
SAME AS ABOVE

[Signature]
Notary Public



FOR RECORDER'S USE

0463490

BK 0399PG3977

EXHIBIT "A"

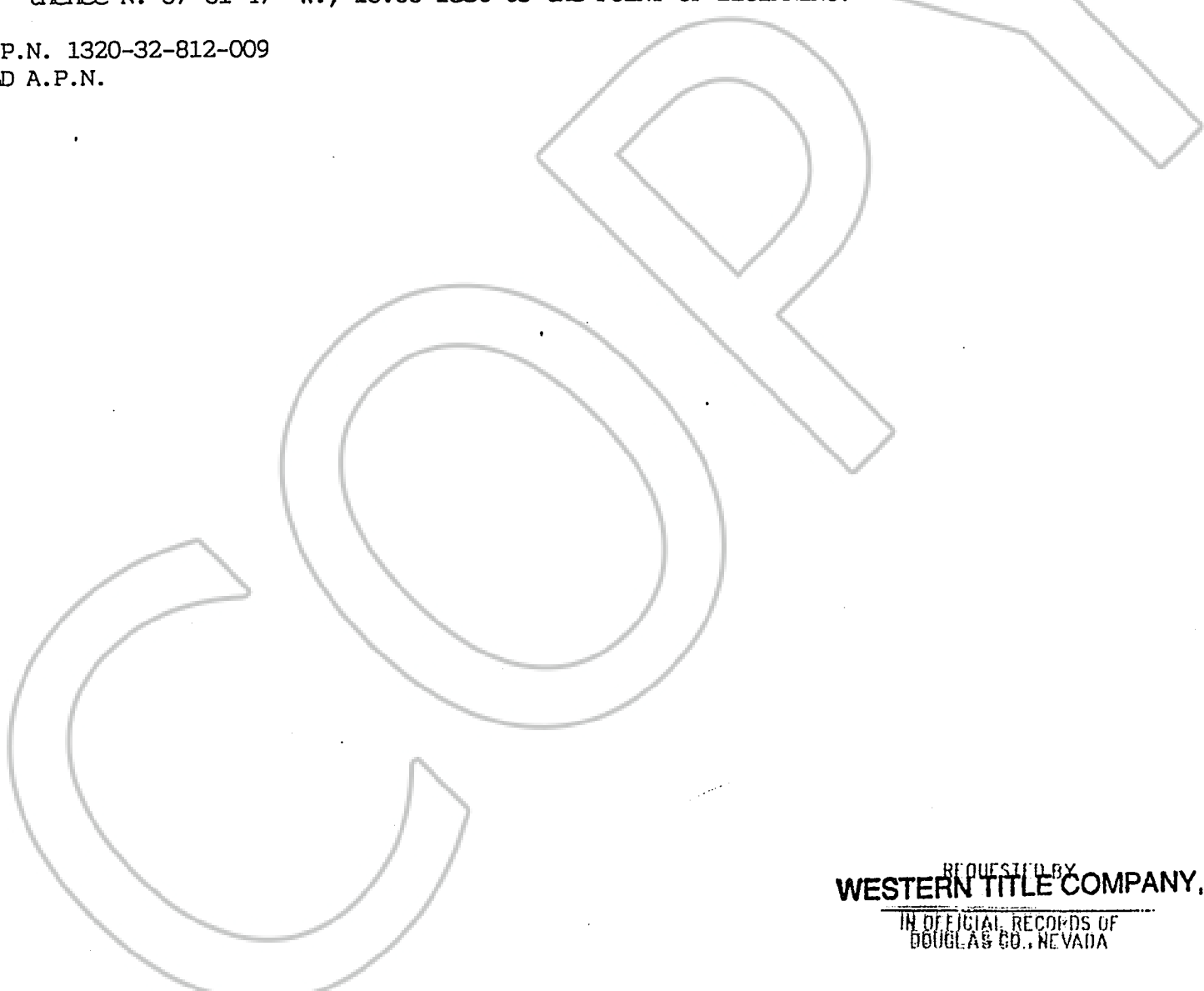
DESCRIPTION

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly as follow:

Beginning at the Southerly corner of Revised Lot 9, said point bears N.39°08'07"E., 68.70 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of survey well:

- thence N. 32°08'13" E., 49.00 feet;
- thence S. 57°51'47" E., 35.00 feet;
- thence S. 32°08'13" W., 58.00 feet;
- thence N. 57°51'47" W., 20.00 feet;
- thence N. 32°08'13" E., 9.00 feet;
- thence N. 57°51'47" W., 15.00 feet to the POINT OF BEGINNING.

A.P.N. 1320-32-812-009
OLD A.P.N.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 17 P3:37

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LINDA SLATER
RECORDER
\$ 8.00 PAID *SL* DEPUTY