

RECORDING REQUESTED BY

MAIL TAX STATEMENT TO  
RIDGE TAHOE P.O.A (ATTN: MELANIE)  
P.O. Box 5790  
STATELINE, NV. 89449  
WHEN RECORDED MAIL TO

Name [ LESLIE + SOOKIE PARK SPEAR ]  
Street Address [ P.O. Box 3140 ]  
City & State [ STATELINE, NV. 89449 ]

SPACE ABOVE RECORDER'S USE ONLY

ORDER NO.  
ESCROW NO.

GRANT DEED (INDIVIDUAL)

The undersigned grantor(s) declare(s): SO

Documentary transfer tax is \$ 7

- ( ) Computed on full value of property conveyed, or
- ( ) Computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area ( ) City of \_\_\_\_\_  
Tax Parcel No. \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARK + KAREN NISLAND

hereby GRANT(S) to

LESLIE SPEAR, SOOKIE PARK-SPEAR, DAVID<sup>M</sup> + BEVERLY<sup>H</sup> WILSON  
AS TENANTS IN COMMON.

the following described real property in the

County of DOUGLAS

, State of ~~California~~:  
NEVADA

SEE ADDENDUM A

Dated 3/9/99

[Signature]  
MARK NISLAND  
KAREN NISLAND

STATE OF ~~CALIFORNIA~~ }  
County of NEW YORK } s.s.  
TOMPKINS

On MARCH 9, 1999 before me, DOUGLAS VOLPICELLI  
Notary Public, personally appeared MARK & KAREN NISLAND  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]

SEAL

(Seal)

DOUGLAS VOLPICELLI  
Notary Public, State of New York  
No. 01VO4878098  
Qualified in Tompkins County  
Commission Expires Nov. 24, 2000

# ADDENDUM A

~~EXHIBIT "A"~~ (37)

A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE

AG undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 141 as shown and defined on said last Condominium Plan.

## PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

## PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

## PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-28 4-15

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
CLERK OF COUNTY

91 APR 30 P1:34

0463512

249673

6/5/89

DEPUTY

BOOK 491 PAGE 1659

BK 0399PG4085

REQUESTED BY  
Leslie Spear  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 17 P4:59

LINDA SLATER  
RECORDER

\$ 9.99 PAID 12 DEPUTY

0463512

BK0399PG4086