

RECORDING REQUESTED BY:

TSI Title and Escrow, Inc. P.O. Box 797
Escrow No. 8284 Stateline, NV.
Title Order No. 77044 89448

When Recorded Mail Document To:
MR. HESS
1300 PINE AVE.
MANHATTAN BEACH, CA. 90266-5040

APN: PTN- A.P.N. 42-288-07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

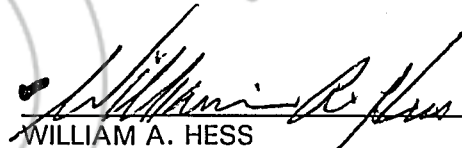
STATE OF NEVADA,
COUNTY OF Douglas,

WILLIAM A. HESS, of legal age, being first duly sworn, and deposes and says:

That KAREN W. HESS, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as KAREN W. HESS named as one of the parties in that certain GRANT, BARGAIN SALE DEED dated April 12, 1990 executed by HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP to WILLIAM A. HESS and KAREN W. HESS, as Joint Tenants, recorded as Instrument No. 224233, on April 19, 1990, in Book 490, Page 2601, of Official Records of Douglas County, NEVADA, covering the following described property situated in the city of STATELINE County of Douglas, State of NEVADA.

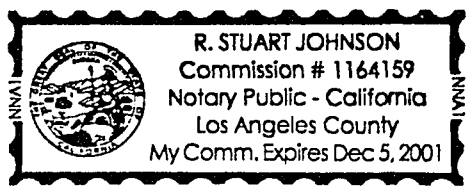
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: March 9, 1999


WILLIAM A. HESS

SUBSCRIBED AND SWORN TO before me
this 16th day of March, 19 99

Signature 



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

CERTIFICATE OF DEATH

STATE FILE NUMBER		USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) KAREN		2. MIDDLE WYLIE-THOMPSON		3. LAST (FAMILY) HESS			
4. DATE OF BIRTH MM/DD/CCYY 04/25/1945		5. AGE YRS. 52		6. SEX F		7. DATE OF DEATH MM/DD/CCYY 01/11/1998	
8. STATE OF BIRTH CA		9. SOCIAL SECURITY NO. [REDACTED]-4776		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		12. MARITAL STATUS Married	
13. EDUCATION—YEARS COMPLETED 16		14. RACE White		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER Self Employed	
17. OCCUPATION Homemaker		18. KIND OF BUSINESS Own Home		19. YEARS IN OCCUPATION 25			
20. RESIDENCE—STREET AND NUMBER OR LOCATION 1300 Pine Ave.							
21. CITY Manhattan Beach		22. COUNTY Los Angeles		23. ZIP CODE 90266		24. YRS IN COUNTY 52	
25. STATE OR FOREIGN COUNTRY CA		26. NAME, RELATIONSHIP Bill A Hess- Husband					
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 1300 Pine Ave. Manhattan Beach, CA 90266		28. NAME OF SURVIVING SPOUSE—FIRST Bill					
29. MIDDLE Alva		30. LAST (MAIDEN NAME) Hess				31. NAME OF FATHER—FIRST George	
32. MIDDLE Wylie		33. LAST Thompson		34. BIRTH STATE CA		35. NAME OF MOTHER—FIRST Hilda	
36. MIDDLE Betty		37. LAST (MAIDEN) Winter		38. BIRTH STATE CA			
39. DATE MM/DD/CCYY 01/15/1998		40. PLACE OF FINAL DISPOSITION Res. Bill A. Hess 1300 Pine Ave. Manhattan Beach, CA 90266					
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF EMBALMER Not Embalmed				43. LICENSE NO.	
44. NAME OF FUNERAL DIRECTOR WHITE & DAY FUNERAL CHAPEL		45. LICENSE NO. FD-769		46. SIGNATURE OF LOCAL REGISTRAR <i>Mark [Signature]</i>		47. DATE MM/DD/CCYY 01/14/1998	
101. PLACE OF DEATH Residence		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. <input type="checkbox"/> HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> CARE <input type="checkbox"/> OTHER		104. COUNTY Los Angeles	
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 1300 Pine Ave.		106. CITY Manhattan Beach				107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)	
IMMEDIATE CAUSE (A) Atherosclerotic Cardiovascular Disease		TIME INTERVAL BETWEEN ONSET AND DEATH UNK		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO FEDERAL NUMBER 98-00341			
DUE TO (B)				109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (C)				110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 None							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. No							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE / DECEDENT LAST SEEN ALIVE MM/DD/CCYY		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO.		117. DATE MM/DD/CCYY	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP		119. MANNER OF DEATH <input checked="" type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)			
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>[Signature]</i>		127. DATE MM/DD/CCYY 01/14/1998		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER L.E. REICHTZ JR. DEP. CORONER		129. FAX AUTH. # 374-25961	
STATE REGISTRAR		A		B		C	

090060594

This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.



Director of Health Services and Registrar

DATE ISSUED JAN 25 1998

0463513

This copy not valid unless prepared on engraved border displaying all and signature of Registrar



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

(a) AN UNDIVIDED 1/106TH INTEREST AS TENANTS-IN-COMMON, IN AND TO LOT 37 OF TAHOE VILLAGE UNIT NO. 3, NINETH AMENDED MAP, RECORDED JULY 14, 1988, AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS, STATE OF NEVADA. EXCEPT THEREFROM UNITS 039 THROUGH 080 (INCLUSIVE AND UNITS 141 THROUGH 204 (INCLUSIVE) AS SHOWN AND DEFINED ON THE ON THAT CERTAIN CONDOMINIUM PLAN RECORDED AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(b) UNIT NO. 197 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN.

PARCEL TWO:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3 RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173 PAGE 229 OF OFFICIAL RECORDS AND IN MODIFICATION THEREOF RECORDED SEPTEMBER 28, 1973, AS DOCUMENT NO. 69063 IN BOOK 973 PAGE 812 OF OFFICIAL RECORDS AND RECORDED JULY 2, 1976, AS DOCUMENT NO. 14721 IN BOOK 776 PAGE 87 OF OFFICIAL RECORDS.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS, 29, 39, 40, AND 41 AS SHOWN ON SAID TAHOE VILLAGE UNIT NO. 3, SEVENTH AMENDED MAP, RECORDED APRIL 9, 1986 AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS OD DOUGLAS COUNTY, STATE OF NEVADA AND SUCH RECREATIONAL AREA AS MAY BECOME A PART OF SAID TIMESHARE PROJECT, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OD COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 IF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

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PARCEL FOUR:

(a) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 630-26, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M. - AND -

(b) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED APRIL 9, 1986, AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL FIVE:

THE EXCLUSIVE RIGHT TO USE A UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED ON AUGUST 18, 1988, AS DOCUMENT NO. 184461 OF OFFICIAL RECORDS OF DOUGLAS COUNTY IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE FOR ALL OF THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING ONE USE WEEKS WITHIN THE PRIME SEASON, AS SAID QUOTED TERM IS DEFINED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE.

THE ABOVE DESCRIBED EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT TYPE ON LOT 37 DURING SAID USE WEEK WITHIN SAID SEASON.

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 18 A9:10

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LINDA SLATER
RECORDER
\$ 10.00 PAID *JS* DEPUTY