

CITIZENS MORTGAGE INC
1625 HIGHWAY 88
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NV 89423

99100229

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto Countrywide Home Loans, Inc. whose address is Foster Plaza 9, 750 Holladay Drive, Suite 610, Pittsburgh, PA 15220 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated February 26, 1999, executed by GLENN R. PHILLIPS AND SOFIA M. PHILLIPS, HUSBAND AND WIFE to CITIZENS MORTGAGE INC organized under the laws of The State of NEVADA and whose principal place of business is 1625 HIGHWAY 88, MINDEN, NEVADA 89423 which said Mortgage/Deed of trust is recorded in Book 399 page(s) 0011

^{Douglas}
~~CARSON CITY~~ County Records. And more fully described hereinafter as follows:

Deed of Trust recorded concurrent
~~SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.~~

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.
Commonly known as: 3322 VISTA GRANDE BOULEVARD, CARSON CITY, NV 89701

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

CMI MORTGAGE COMPANY

On 2/26/99 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Nancy O'Hara Ficco
officer name
known to me to be the Assistant Vice Pres.
officer title

By: [Signature]
Its: Nancy O'Hara Ficco,
Assistant Vice President

and _____
officer name
known to me to be the _____
officer title

By: _____
Its: _____

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

Witness _____

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

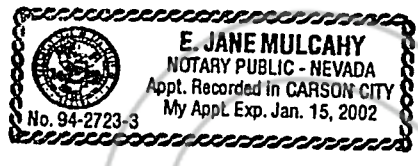
Witness _____
Typed Name _____

E. Jane Mulcahy
Notary Public

Witness _____

My Commission Expires: 11/15/02

Witness _____
Typed Name _____



RE REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR -1 A9:23

LINDA SLATER
RECORDER
PAID KL DEPUTY

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EXHIBIT "A"

Lot 28, Block B, as shown on the Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326 and Certificate of Amendment of the Final Plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 34885 and Certificate of Amendment of the Final Plat of said Subdivision Recorded October 12, 1979, in Book 1079, Page 1039, as Document No. 37638, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 13-251-040.

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 18 A9:26

0463515

BK0399PG4096

LINDA SLATER
RECORDER
\$ 9.00 PAID K2 DEPUTY