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П.Г. І	. I J	22./3	

## THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

Granti, Brittorin	
THIS INDENTURE, made this7th da Ridge Pointe Limited Partnership, a Nevada Li DR. NANCY MONTGOMERY, a married woman as	ny of <u>March</u> , 19 <u>99</u> betweer mited partnership, Grantor, and her sole and separate property
Grantee;	
WITNESS	n of TEN DOLLARS (\$10.00), lawful money by Grantee, the receipt whereof is hereby t, bargain and sell unto the Grantee and property located and situated in Douglas
TOGETHER with the tenements, here belonging or appertaining and the reversion ar rents, issues and profits thereof;	ditaments and appurtenances thereuntond reversions, remainder and remainders,
SUBJECT TO any and all matters of easements, oil and mineral reservations and lead the Declaration of Timeshare Covenants, Conditated October 8, 1997 and recorded November 1197, Page 0678, Official Records of Douglas (incorporated herein by this reference as if the second control of th	tions and Restrictions of the Ridge Pointe 5, 1997, as Document No. 0425591, Book County, Nevada, and which Declaration is
TO HAVE AND TO HOLD all and si appurtenances, unto the said Grantee and Gra	ingular the premises, together with the intee's assigns forever.
/ / /	as executed this conveyance the day and
year first above written.	RIDGE POINTE LIMITED PARTNERSHIP,
STATE OF NEVADA }	a Nevada limited partnership
} ss. COUNTY OF DOUGLAS }	By: Pointe Partners, L.P.
me Many on	A Nevada limited partnership Its: Managing General Partner
On this ( Day of 1 1917, personally appeared before me, a notary public,	nts. Ivianaging General Farther
Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation,	A Nevada general partnership
and he acknowledged to me that he executed the document on behalf of said corporation as general	Its: General Partner
partner of Harich Tahoe Developments, a Nevada	By: Lakewood Developments
general partnership, as general partner of Pointe	A Nevada corporation
Partners, L.P., a Nevada limited partnership, as	Its: General Partner
managing general parnter of Ridge Pointe, L.P., a Nevada limited partnership.	1 -0
rvevada intred parallership.	By: Causa F. Canagar
1 CHOVE	Lawson Flanagan, () Vice President
Notary Public ::::::::::::::::::::::::::::::::::::	
M. ADKINS  Netary Public - State of Nevada  inpointment Recorded in Douglas County  No: 63-4971-5 - Expires October 7, 2002	•
AAUEN DECORDED MAN TO	16-020-18-01
WHEN RECORDED MAIL TO	
Name DR. NANCY MONTGOMERY	

5877 WIND WOOD DRIVE

LAKELAND, FL 33813

Street

Address City & State

0463516

A timeshare estate comprised of an undivided interest as tenants common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements described in the Declaration of Timeshare Covenants, Restrictions for THE RIDGE POINTE Conditions and November 5, 1997, as Document No. 0425591, and subject Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance said Declaration.

A portion of APN: 0000-40-050-450

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 18 A10:11

0463516 BK0399PG4098 LINDA SLATER
RECORDER
PAID 12 DEPUTY