Declaration of Homestead

(CHECK ONE)	(TYPE OR PRINT CLEARLY WITH BLACK PEN)
MARRIED (filing joint declaration)	Single, Widow or Unmarried Person
☐ MARRIED (as sole and separate property) ☐	Multiple Single Persons
☐ By Husband (filing for joint benefit of both) ☐	Single Head of Family
☐ By Wife (filing for joint benefit of both ☐	Other: (Describe)
☐ By Trustee of Trust (Personal Living Trust)	~ _/ /
(CHECK ONE) HOUSE MOBILE HOME	CONDOMINIUM UNIT TOWNHOUSE
Name on title of property: Gay Lee Cole	Amy Cole
Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Lary Cole, Amy Cole, Dustin Cole, Demicole	
located at (street address) 1458 Angora	COR, ATTIVE COR) ISUSTITE CORE) DETTIC CORE
	, State of Nevada, and more particularly described as follows:
· · · · · · · · · · · · · · · · · · ·	
SUBDIVISION: ND. (e.) Lied for record	May 20 1973 in the inthis of the
County Ricorder of Douglas	May 24, 1973 in the office of the scunty Nevada as document no.
LOT: (8) BLOCK: PI	AT BOOK: PAGE NO.:
LOT: (8) BLOCK: PI 60512, and on Record of Survey Re of official Records at Page Dole, ASSESSORS PARCEL NO. 29-263-23	ecorded October 1, 1982, in book 1082,
of official keloras as 1290000	M2 MOCHINETTI IN
ASSESSORS PARCEL NO. 24 243-23	-\-\ / /
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described	
mobile home, condominium unit, or townhouse as a Homestead.	
The Undersigned person(s) do hereby certify and declare that the	ere is no current Declaration of Homestead on file.
In Witness Whereof, I/We have hereunto set my hand/our hands on	
I'm See ble	Amy ann Cole
Signature of Declarant	Signature of Declarant
Garage Cole	Am 1 Lung Pole
(Print or type name here)	(Print or type name here)
(i thit of type hand-here)	() This of type hamestore)
STATE OF NEVADA)	
COUNTY OF DOUGLAS) ss.) This instrument wa	march 18, 1999
	as acknowledged belote the off
BY BARY L. COLE & AMY L	COLE
A A A A A A A A A A A A A A A A A A A	TERRY LUNDERGREEN
(Signature of Notary Public)	Notary Public - State of Nevada
	Appointment Recorded in Douglas County
My commission expires: 3/15/2000	No: 96-2413-5 - Expires May 15, 2000
RECORDING REQUESTED BY AND MAIL TO	THIS SPACE FOR RECORDERS OFFICE ONLY
RECORDING REQUESTED BY AND WAIL TO	THIS SPACE FOR RECORDERS OFFICE UNLI
NAME: Army Cole	
ADDRESS: 1458 Agora	
CITY, STATE, ZIP: Gardnervill, NV 8941	

0463543

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REQUESTED BY

IN DEFICIAL RECORDS OF

DOUGLAS CO., NEVADA

'99 MAR 18 A11:20

0463543 BK0399PG4141 LINDA SLATER
SORECORDER
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