

Order No. 999725KB

Escrow No. 999725KB

WHEN RECORDED MAIL TO:

Higginson  
1335 Riverview  
Gardnerville, NV 89410  
RPTT \$80.60 Full Value

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
TABBY PICKERING STACKPOLE, an unmarried woman, WILLIAM P. SCHNEIDER, an unmarried  
man, and PATRICK M. STACKPOLE, a single man

do(es) hereby GRANT, BARGAIN and SELL to  
LEE T. HIGGINSON II AND DEBRA L. HIGGINSON, husband and wife as joint tenants

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND MADE HEREOF

ASSESSOR'S PARCEL NO. 23-150-36

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 11, 1999

STATE OF NEVADA CANTF }  
COUNTY OF MARIN } SS

On MARCH 19, 1999  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),

TABBY PICKERING STACKPOLE AND  
WILLIAM SCHNEIDER

personally known (or proved) to me to be the persons  
whose names subscribed to the above instrument who  
acknowledged that ~~he~~ executed the instrument.

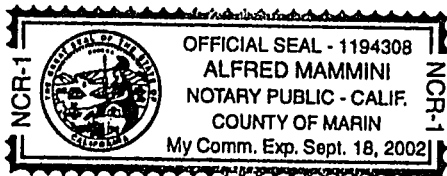
Alfred Mammini  
Signature

Tabby Pickering Stackpole  
TABBY PICKERING STACKPOLE

William P. Schneider  
WILLIAM SCHNEIDER

Patrick M. Stackpole  
PATRICK M. STACKPOLE

by Tabby Pickering Atty in Fact



0463571

BK0399PG4206

Exhibit "A"

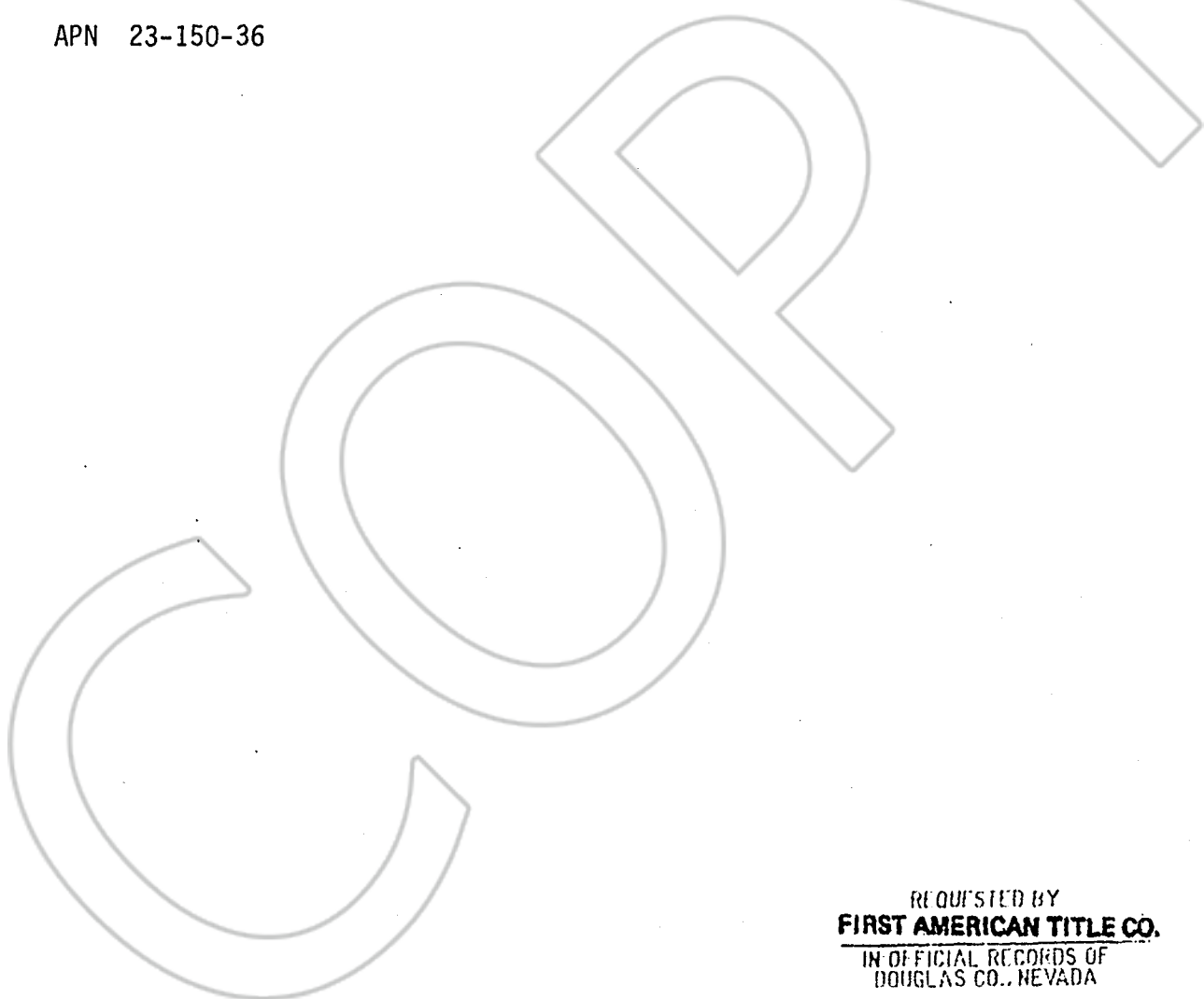
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest Quarter of the Southwest Quarter of the Southeast Quarter (Northwest  $\frac{1}{4}$  Southwest  $\frac{1}{4}$  Southeast  $\frac{1}{4}$ ) of Section 29, Township 13 North, Range 21 East M.D.B.&M., further described as follows:

PARCEL 1, as set forth on Parcel Map for Leonard Weissman, et ux, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 1990 in Book 190, Page 1663, as Document No. 217916.

APN 23-150-36



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 18 P3:13

0463571

BK0399PG4207

LINDA SLATER  
RECORDER  
\$ 8.00 PAID *KJ* DEPUTY