

Order No. \_\_\_\_\_

Escrow No. 205589KP

WHEN RECORDED, MAIL TO:

Quintin R. Wood, Jr.  
3212 Mills Avenue  
La Crescenta, CA 91214

R.P.T.T - O - EXEMPT #4 Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

QUINTIN R. WOOD, JR., an unmarried man and JOSEPHINE A. GRASSIE, an unmarried woman, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

QUINTIN R. WOOD, JR., an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block B, as shown on the Map of ROUND HILL VILLAGE UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31837.

Assessment Parcel No. 05-341-12

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

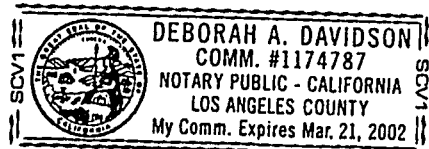
Dated March 9, 1999

Quintin R. Wood, Jr.  
QUINTIN R. WOOD, JR.

Josephine A. Grassie  
JOSEPHINE A. GRASSIE

STATE OF ~~NEVADA~~ CALIFORNIA )  
County of Los Angeles ~~Douglas~~ ) : ss.

On MARCH 12, 1999 personally appeared before me, a Notary Public, QUINTIN R. WOOD, JR. AND JOSEPHINE A. GRASSIE



who acknowledged that he y executed the above instrument.

Deborah A. Davidson  
Notary Public

0463573

BK0399PG4210

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 18 P3:15

0463573

BK 0399PG4211

LINDA SLATER  
RECORDER

\$ 8.99 PAID *KY* DEPUTY