

FILE NO. - 9803041373
LOAN NO. - 200544924
BORROWER - JACOBSEN
PARCEL NO. - 13-273-040

The Documentary Transfer Tax is \$0.00. \mathcal{Q}
 Grantee is exempt pursuant to State of Nevada Revenue and
Taxation Code NRS 375.090.
 City /Judicial District of NINTH/EAST FORK TOWNSHIP

GRANT DEED

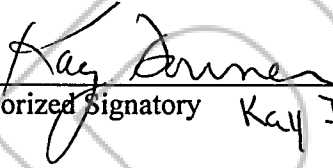
THE UNDERSIGNED GRANTOR(S) DECLARE(S)

For a valuable consideration, CHASE MORTGAGE COMPANY, hereby GRANT(S) to
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS
the following real property located in the state of Nevada, County of DOUGLAS,

LOT 240, IN BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF SILVERADO HEIGHTS NO. 2, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON
JUNE 20, 1979, IN BOOK 679, PAGE 1486, AS FILE NO. 33717.

Dated: March 2, 1999

CHASE MORTGAGE COMPANY

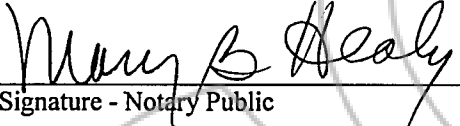


Authorized Signatory Kay Downer

STATE OF State of Michigan
COUNTY OF County of Oakland

On 3/2/99, before me, the undersigned Notary Public for and State personally appeared Kay Downer
Assistant Vice President
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS MY HAND AND OFFICIAL SEAL



Signature - Notary Public

MARY B. HEALY
Notary Public, Oakland County, MI
My Commission Expires 12/17/2001

SEAL

Space below this line for recorder's use

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
Federal Housing Administration
1575 Delucchi Lane Suite 114
Reno, NV 89502

MAIL TAX STATEMENTS TO:
Federal Housing Administration
1575 Delucchi Lane Suite 114
Reno, NV 89502
FHA #331-0854337

0463587

BK0399PG4279

Lot 240, Block D, as shown on the Plat of SILVERADO HEIGHTS NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 20, 1979, in Book 679, Page 1486, as Document No. 33717.

Assessor's Parcel No. 13-273-040

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 19 A9:14

0463587
BK0399PG4280

LINDA SLATER
RECORDER
PAID *ka* DEPUTY