

NOTE - This Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

4920032

68
Clark
N.Y.
Klaugher

(2)

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust dated **May 29, 1998**

by **DAVID W. FAIRBANK and DARLENE E. FAIRBANK, husband and wife**

to **STERLING CAPITAL MORTGAGE COMPANY, a Texas Corporation**

as Trustee, and recorded on 6-3-98, in Book/Reel 098, at Page/Image 0815, Series Number _____ of Official Records of Douglas County, Nevada, together with the Promissory Note secured by said Deed of Trust and also all rights, accrued or to accrue under said Deed of Trust. The property covered by said Deed of Trust is briefly described as follows:

THAT CERTAIN REAL PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE FOR ALL PURPOSES.

* Re. record - recorded in wrong county [initials]

This assignment of Deed of Trust is executed without recourse on the undersigned.

Dated June 6, 1998.

STERLING CAPITAL MORTGAGE COMPANY [initials]

By: [Signature]

Vernet L. Featherston
Assistant Vice President

STATE OF TEXAS
COUNTY OF HARRIS

On June 6, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared Vernet L. Featherston
Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.

Signature Darci M. Cook
Name Darci M. Cook
(typed or printed)



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No.

Escrow No.

WHEN RECORDED MAIL TO

Name **HARPOLE & ASSOCIATES, P.C.**

Street Address **13100 NORTHWEST FRWY #205**

City & State **HOUSTON, TX 77040**

0463757

BK0399PG4551

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1

Lot 91, as shown on the official plat of PINEWILD UNIT NO. 2, a Condominium, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessor's Parcel No. 05-212-40

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Areas" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility service, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions, and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

REQUESTED BY
Sterling Capital mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

'99 MAR 19 P12:33

HARPOLE & ASSOCIATES PC

09-22-98 12:02 SGP

BOOK: 980922 INST: 01207

FEE: \$ 8.00 RPTT:

0463757

LINDA SLATER
RECORDER

SP PAID *K2* DEPUTY

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