



A.P.N. 40:050:45  
**LOT 160**  
 OLD = 34,953 SQ.FT.  
 NEW = 30,320 SQ.FT.

A.P.N. 40:010:02  
**COMMON AREA  
 TAHOE VILLAGE UNIT No. 1**  
 OLD = 20.3 Ac.±  
 NEW = 20.31 Ac.±

**BASIS OF BEARINGS**  
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF TAHOE VILLAGE UNIT No.1,  
 14th AMENDED MAP, RECORDED AT DOUGLAS COUNTY NEVADA ON 16 SEPTEMBER, 1996,  
 BOOK 996, PAGE 2133, AS DOCUMENT No. 396458.

**SURVEYOR'S CERTIFICATE**  
 I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RIDGE POINTE LTD. PARTNERSHIP.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.19E., M.D.M., AND THE SURVEY WAS COMPLETED ON 6/4/98.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Ronald W. Turner* 6/4/98  
 RONALD W. TURNER, P.L.S. 3519

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**  
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.  
 DALE M. CONNER 06/30/98  
 COMMUNITY DEVELOPMENT DEPARTMENT DATE

**LEGEND**  
 ● FOUND 3/4" IRON PIPE & PLUG PLS 3519, OR FOUND AS NOTED  
 ○ SET 3/4" IRON PIPE & PLUG PLS 3519

**NOTE**  
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON 19 MARCH 1999 IN BOOK 399 PAGES 4577 through 4623 INCLUSIVE, IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

**OWNERS' CERTIFICATE**  
 WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;  
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

*R.W. Dunbar*  
 RIDGE POINTE LIMITED PARTNERSHIP  
 R.W. DUNBAR  
*Doris Azevedo*  
 TAHOE VILLAGE HOMEOWNERS ASSOCIATION  
 DORIS AZEVEDO

STATE OF Nevada SS.  
 COUNTY OF Douglas  
 ON THIS 18 DAY OF June, IN THE YEAR 1998 BEFORE ME, Karen Echols, NOTARY PUBLIC, PERSONALLY APPEARED R.W. Dunbar and Doris Azevedo.  
 PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
*Karen Echols*  
 MY COMMISSION EXPIRES: 1-10-2001

STATE OF Nevada SS.  
 COUNTY OF Douglas  
 ON THIS 18 DAY OF June, IN THE YEAR 1998 BEFORE ME, Karen Echols, NOTARY PUBLIC, PERSONALLY APPEARED Doris Azevedo.  
 PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
*Karen Echols*  
 MY COMMISSION EXPIRES: 1-10-2001

**CLERK--TREASURER'S CERTIFICATE**  
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.  
 APN 40:050:45 & 40:010:02  
*Barbara F. Reed* 2/24/99  
 TREASURER DATE  
*By: Jimmy Lundgren*, Chief Deputy Treasurer

**RECORDER'S CERTIFICATE**  
 FILED FOR RECORD THIS 19 DAY OF March, 1999, AT 11 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 399 PAGE 4623 DOCUMENT NO. 463765 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF Stewart Title of Douglas County.  
*Camela Krenenbers*, Deputy  
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 1  
 RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR  
**RIDGE POINTE Ltd. PARTNERSHIP**  
 A PORTION OF SEC. 30, T.13N., R.19E., M.D.M.  
**BEING LOT 160, TAHOE VILLAGE UNIT No. 1, 14th AMENDED**  
 TURNER & ASSOCIATES, INC. SCALE: 1"=20'  
 STATELINE, NEVADA JOB #98085