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WHEN RECORDED, MAIL TO:
Ridge Pointe Limited Partnership
c/o The Ridge Tahoe
P.O. Box 5790
Stateline, Nevada 89449

**CORRECTION AMENDMENT
TO
DECLARATION OF TIME SHARE COVENANTS,
CONDITIONS AND RESTRICTIONS
FOR
THE RIDGE POINTE**

This Correction Amendment to Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Pointe (this "Amendment") is made as of the 23rd day of February, 1999 by Ridge Pointe Limited Partnership, a Nevada limited partnership ("Declarant") with reference to the following facts and is as follows:

R E C I T A L S:

A. Declarant caused to be recorded a Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Pointe in the office of the County Recorder of Douglas County, Nevada on November 5, 1997 as document no. 0425591, of official records (the "Declaration").

B. The Declaration encumbers all of Lot 160 as shown on the Tahoe Village Unit No. 1 - 14th Amended Map recorded September 16, 1996 as document no. 396458 in Book 996 at Page 2133, of said official records, Douglas County, Nevada ("Lot 160"). A note on the recorded map of Lot 160 provides as follows: *"Lot 160 contains 20,320 square feet of building area. Remainder is to be granted as common area to Tahoe Village Home Owners Association at the time of the Condominium Map."* Such remainder portion, as adjusted by Declarant and Tahoe Village Homeowners Association, a Nevada nonprofit association, is 4633 square feet of unimproved land (herein "Tahoe Village Common Area Addition"). No condominium map of Lot 160 was ever filed.

C. It was the intent of Declarant that a boundary line adjustment map and supporting conveyances ("Boundary Line Adjustment") be recorded removing the Tahoe Village Common Area Addition from Lot 160 and that the Declaration not encumber the Tahoe Village Common Area Addition. A boundary line adjustment map was prepared removing the Tahoe Village Common Area Addition from Lot 160 but, through inadvertence, the same was not recorded.

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D. The purpose of this Amendment is to correct the legal description attached as Exhibit "A" to the Declaration to exclude the Tahoe Village Common Area Addition from the encumbrance of the Declaration concurrently with the recordation of the Boundary Line Adjustment, and to relieve The Ridge Pointe Property Owners Association, a Nevada non-profit corporation (the "Association") from any and all obligations with respect to the Tahoe Village Common Area Addition (including, but not limited to, maintenance obligations and the duty to carry insurance coverage thereon).

E. Declarant holds a majority of the voting power of the Association pursuant to Section 8.1(a) of the Declaration.

NOW, THEREFORE, the Declaration is hereby amended as follows:

1. All references to the "Property" or "Project" in the Declaration shall mean the property described in Exhibit "A" hereto.

2. The Tahoe Village Common Area Addition shall not be encumbered or in any manner affected by the Declaration, and the Association shall have no maintenance, insurance or other obligations with respect to the Tahoe Village Common Area Addition.

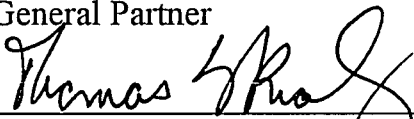
IN WITNESS WHEREOF, the Declarant has executed this Amendment as of the date first above written.

Ridge Pointe Limited Partnership,
a Nevada limited partnership

By: Pointe Partners Limited Partnership, a Nevada
limited partnership, General Partner

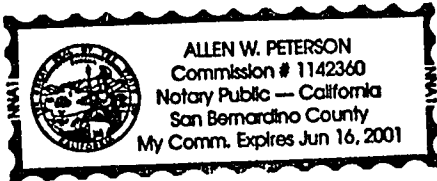
By: Harich Tahoe Developments, a Nevada
general partnership, General Partner


By: Lakewood Development, Inc., a
Nevada corporation, Managing
General Partner

By: 
Thomas Skraby, Secretary

STATE OF California)
)ss.
COUNTY OF San Diego)

This instrument was acknowledged before me on March 2, 1999, by Thomas Skraby, as Secretary of Lakewood Development, Inc., a Nevada corporation, as the managing general partner of Harich Tahoe Developments, a Nevada general partnership, as the general partner of Pointe Partners Limited Partnership, a Nevada limited partnership, as the general partner of Ridge Pointe Limited Partnership, a Nevada limited partnership.





Notary Public
My Commission Expires: 6/16/01

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CONSENT

Ridge Pointe Property Owners Association, a Nevada nonprofit corporation, joins in the execution of the foregoing Amendment for the purpose of consenting to the same and certifying pursuant to Section 8.1 of the Declaration that the required approvals were given.

Date: 24 February, 1999

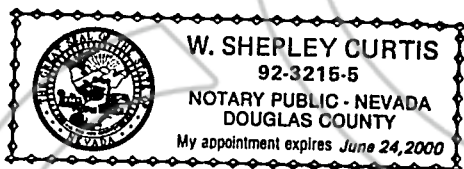
Ridge Pointe Property Owners Association,
a Nevada nonprofit corporation

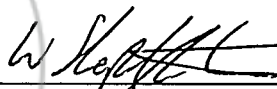
By:


Brian Walkerley, Secretary-Treasurer

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 24 February, 1999, by Brian Walkerley, as Secretary-Treasurer of Ridge Pointe Property Owners Association, a Nevada nonprofit corporation.




Notary Public
My Commission Expires: 24 June 2000

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Exhibit "A"
to
**Correction Amendment to
Declaration of Time Share Covenants,
Conditions and Restrictions
for The Ridge Pointe**

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 160 as shown on the map of Tahoe Village, Unit No. 1 - 14th Amended Map, filed for record on September 16, 1996, as Document No. 396458;

EXCEPTING THEREFROM that certain real property described as follows:

Beginning at the Northeast corner of Lot 160;
thence South $31^{\circ}11'12''$ East 81.16 feet;
thence South $58^{\circ}48'39''$ West 57.52 feet;
thence North $31^{\circ}11'12''$ West 83.00 feet;
thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of $18^{\circ}23'51''$, an arc length of 57.80 feet the chord of said curve bears North $60^{\circ}39'00''$ East 57.55 feet to the Point of Beginning.
Containing 4,633 square feet, more or less.

The Basis of Bearing for this description is the above referenced Tahoe Village Unit No. 1 - 14th Amended Map.

APN: 0000-40-050-450

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

04\14143\0002 Correction Amendment to CC&Rs
The Ridge Pointe
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February 23, 1999

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LINDA SLATER
RECORDER
\$ 11.00 PAID *KD* DEPUTY