

R.P.T.T. \$432.25  
Full Value

ESCROW NO. 99070336

**GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That  
**FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD L. WILSON DIANA L. WILSON, husband and wife as Joint Tenants / and**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: **March 16, 1999**

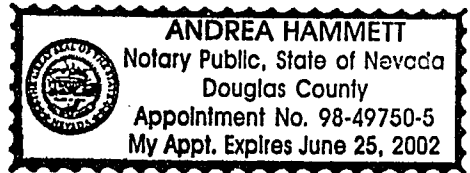
**FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company**

BY: *[Signature]*  
**COLE S. SMITH**  
**OPERATING MANAGER**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 3/11/99,  
by COLE S. SMITH



*[Signature]*  
Signature **ANDREA HAMMETT**  
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

Grantee

51 Long Ridge Road  
Randolph, NJ 07869

MAIL TAX STATEMENTS TO:

| SAME

0463788

BK0399PG4788

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99070336

Lot 9, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records.

APN 19-140-58

COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 19 P3:43

0463788  
BK0399PG4789

LINDA SLATER  
RECORDER  
\$ 8.00 PAID *[Signature]* DEPUTY