

CITIZENS MORTGAGE INC  
1625 HIGHWAY 88  
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC  
1625 HWY 88  
MINDEN, NV 89423

99100338

## Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
Countrywide Home Loans, Inc. whose address is  
Foster Plaza 9, 750 Holladay Drive, Suite 610, Pittsburgh, PA 15220 all the rights, title and  
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated March 19, 1999,  
executed by DUSTIN C. FUNK AND MINDY FUNK, HUSBAND AND WIFE  
to CITIZENS MORTGAGE INC organized under  
the laws of The State of NEVADA and whose principal  
place of business is 1625 HIGHWAY 88, MINDEN, NEVADA 89423  
which said Mortgage/Deed of trust is recorded in Book 399 page(s) 4800

DOUGLAS County Records. And more fully described hereinafter as follows:

LOT 41, CARSON VALLEY ESTATES, UNIT NO. 3, AS SHOWN ON THE OFFICIAL  
MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, NEVADA ON SEPTEMBER 15, 1971, AS DOCUMENT NO. 54454.

Commonly known as: 1354 TOIYABE AVENUE, GARDNERVILLE, NV 89410

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA  
COUNTY OF Douglas

On 3/19/99 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared NANCY CHARA FICCO  
known to me to be the APP  
officer name  
officer title

and \_\_\_\_\_  
officer name  
known to me to be the \_\_\_\_\_  
officer title

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Bart J Shoda  
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC

[Signature]  
By: NANCY CHARA FICCO  
Its: APP

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness \_\_\_\_\_

Typed Name \_\_\_\_\_

Witness \_\_\_\_\_

Typed Name \_\_\_\_\_

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 19 P4:35