PARTIAL RECONVEYANCE

A.P.N:

STEWART TITLE OF	DOUGLAS	COUNTY

, a Nevada Corporation, as Trustee under Deed of Trust

made by

WEST RIDGE HOMES, INC., A NEVADA CORPORATION

Trustor(s)

and recorded as Instrument No. 403389

on December 20, 1996

in Book 1296

Page 3568 , of Official Records in the office of the County Recorder of DOUGLAS

having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the estate granted to said trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: March 19, 1999

STEWART TITLE OF DOUGLAS COUNTY a Nevada Corporation, Trustee

> ARLENE E. LAUER Notary Public - State of Nevada Appointment Recorded in County of Douglas D

My Appointment Expires Feb. 28, 2002

(This area above for official notarial seal)

BY:

JAMES D. ROSE VICE PRESIDENT

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on JAMES D. ROSE, VICE PRESIDENT

Stewart Title of DOUGLAS COUNTY

Signature

SS

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WEST RIDGE HOMES INC. 1528 HWY 395, STE. 215 GARDNERVILLE, NV 89410

0463984

BK 0399PG 5249

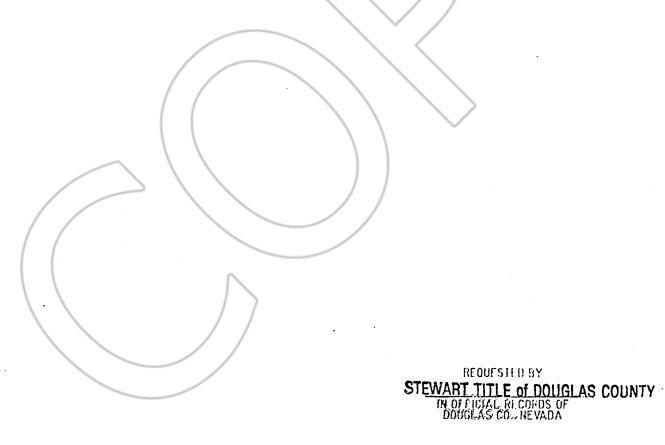
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98030198

Lot 31, in Block B, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

APN 1320-33-413-008



'99 MAR 23 All :12

0463984 BK0399PG5250 LINDA SLATER
RECORDER
S PAID DEPUTY