

RECORDING REQUESTED BY  
BAUDELIO VARGAS, JR.

AND WHEN RECORDED MAIL TO:  
662 NORTH WORKMAN STREET,  
SAN FERNANDO, CA. 91340

Title Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 42-010-40

### Interspousal Transfer Deed

#### Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ 0.00 # 7

- Computed on full value of property conveyed, or  Computed on full value less value of liens and encumbrances remaining at time of sale, or  is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Tax Code §11927(a), re: transferring community, quasi-community, or quasi-marital property, assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgment or order.
- Other exemptions: (state reason and give Code § or Ordinance number) \_\_\_\_\_
- Unincorporated area:  City of \_\_\_\_\_ and This is an Interspousal Transfer under §63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from Reappraisal under Proposition 13:
- A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor,
- A transfer which takes effect upon the death of a spouse,
- A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation, or
- A creation, transfer, or termination, solely between spouses, of any co-owner's interest.
- The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation.
- Other: \_\_\_\_\_

**GRANTOR(S):** GEORGIA MCLEAN VARGAS, AN UNMARRIED WOMAN  
hereby **GRANT(S)** to BAUDELIO VARGAS, JR., AN UNMARRIED MAN, HER ONE-HALF  
COMMUNITY PROPERTY INTEREST IN  
the following described real property in the County of DOUGLAS, STATE OF NEVADA,  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION.

Dated 9-18-98

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On 09-18-98, before me, the undersigned, a Notary Public in and for said State, personally appeared

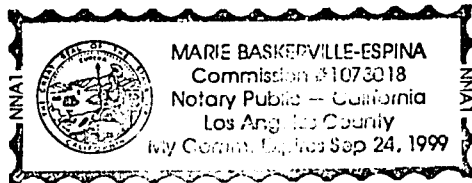
Georgia McLean Vargas

*Georgia McLean Vargas*  
GEORGIA MCLEAN VARGAS

personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature Marie Baskerville-Espina



(This area for official notarial seal)

MAIL TAX STATEMENTS TO:

NAME

ADDRESS

CITY, STATE, ZIP

0463995

BK0399PG5276

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

No. 5193

State of CALIFORNIA  
County of Los Angeles

On 9-18-98 before me, MARIE BASKERVILLE-ESPINA,  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Georgia McLean Vargan,  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marie Baskerville-Espina  
SIGNATURE OF NOTARY

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)  
TITLE(S) \_\_\_\_\_
- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**

NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

**OPTIONAL SECTION**

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

TITLE OR TYPE OF DOCUMENT Interpersonal Transfer Deed  
NUMBER OF PAGES 2 DATE OF DOCUMENT 9-18-98  
SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

0463995

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**EXHIBIT 'A' (42)**

An undivided 1/51 st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48 ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14 th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 273 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of the Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13<sup>th</sup> Amended Map, Document No. 260953 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly Line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S.14°00'00"w., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W.,30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the **POINT OF BEGINNING**.

A portion of APN: 42-010-40

REQUESTED BY  
*Baudelio Vargas Jr*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 23 11:42

0463995

LINDA SLATER  
RECORDER  
9 PAID 12 DEPUTY

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