

APN: 1320-30-813-036; 1320-30-813-038; 1320-30-813-037; 1320-30-813-039
and 1320-30-813-040 **GRANT, BARGAIN AND SALE DEED**

RPTT \$ ¹⁶

THIS INDENTURE WITNESSETH: That SHIELA POWNING, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to GREGORY V. POWNING, a married man as his sole and separate property all that real property situated in the City of _____, County of Douglas, State of Nevada described as follows:

For property description see exhibit "A" attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: March 18, 1999

STATE OF NEVADA

COUNTY OF Washoe

} s.s

Shiela Powning
Shiela Powning

On March 19 1999 personally appeared before me, a Notary Public,

Shiela Powning

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature *Patricia Murphy*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **GREG POWNING**
Street Address 1601 Lakeside Dr.
City, State Zip Reno, NV 89509

Order No. 00100404-102-TEM

0464000

BK 0399PG5292

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 13, 14, 15, 16, 17 and 18, in Block B, as set forth on the Final Map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

A.P.N. 1320-30-813-036
1320-30-813-037
1320-30-813-038
1320-30-813-039
1320-30-813-040
1320-30-813-041

ATTACHMENT TO GRANT BARGAIN SALE DEED

GRANTOR: POWNING

GRANTEE: POWNING

WTC#100404TEM

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 23 P12:15

PRE-123/bm

0464000

BK0399PG5293

LINDA SLATER
RECORDER
S. *800* PAID *K2* DEPUTY