

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- <sup>#3</sup>

THIS INDENTURE WITNESSETH: That GREGG KISPERT, A MARRIED MAN, WHO ACQUIRED  
TITLE AS AN UNMARRIED MAN

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant,  
Bargain, Sell and Convey to GREGG KISPERT, A MARRIED MAN : WHOSE ADDRESS IS  
3592 GREEN ACRE, CARSON CITY, NV. 89705

all that real property situate in the \_\_\_\_\_ County of ~~CARSON CITY~~ DOUGLAS  
State of Nevada, bounded and described as follows:

Lot 2 of Valley View Subdivision as shown on the map thereof, m filed in the office  
of the County Recorder of Douglas County, Nevada on November 12, 1958 under File No.  
13793.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

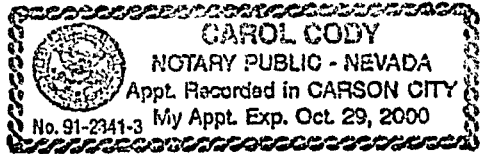
Witness my \_\_\_\_\_ hand \_\_\_\_\_ this 15th day of MARCH, 1999

*Gregg Kispert*  
GREGG KISPERT

STATE OF NEVADA }  
COUNTY OF CARSON CITY } SS

This instrument was acknowledged before me on MARCH 15, 1999, by  
GREGG KISPERT

*Carol Cody*  
NOTARY PUBLIC



WHEN RECORDED MAIL TO:  
GRANTEE HEREIN  
APN # 13-072-02  
  
REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
  
'99 MAR 23 P2:44

0464008  
BK0399PG5309  
LINDA SLATER  
RECORDER  
PAID ka DEPUTY