

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- #5

THIS INDENTURE WITNESSETH: That GREGG KISPERT, A MARRIED MAN

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GREGG KISPERT AND LESLIE E. KISPERT, HUSBAND AND WIFE

AS JOINT TENANTS, WHOSE ADDRESS IS: 3592 GREEN ACRE, CARSON CITY, NV. 89705

all that real property situate in the County of CARSON CITY DOUGLAS

State of Nevada, bounded and described as follows:

Lot 2 of Valley View Subdivision as shown on the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on November 12, 1958 under File No. 13793.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

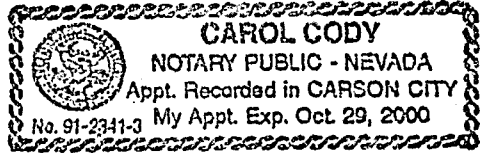
Witness my hand this 15th day of MARCH, 1999

Gregg Kispert
GREGG KISPERT

STATE OF NEVADA }
COUNTY OF CARSON CITY } SS

This instrument was acknowledged before me on MARCH 15, 1999, by GREGG KISPERT

Carol Cody
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEE HEREIN
APN # 13-072-02
REQUESTED BY FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
99 MAR 23 P2:45

0464009
BK0399PG5310
LINDA SLATER RECORDER
7.00 PAID K Deputy