

Affix R. P. T. T., \$ ~~283.70~~ \$245.70

APN 29-132-07

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James A. Cleary and Kristina A. Cleary, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEPHEN VOLK and THERESE VOLK, husband and wife, joint tenants

with right of survivorship

all that real property situated in the _____ County of Douglas

State of Nevada, bounded and described as follows:

Lot 43, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 5, filed in the County of Douglas, State of Nevada, on November 4, 1970, as file No. 50056.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness their hands 5 this 10th day of November, 1998

NEW JERSEY
STATE OF ~~NEVADA~~
COUNTY OF ATLANTIC } SS.

[Signature]
James A. Cleary

[Signature]
Kristina A. Cleary

On 11/10/98
personally appeared before me, a Notary Public,
James A. Cleary and Kristina A. Cleary, husband and wife
who acknowledged that the y executed the above
instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal) **JOHANNA MINER**
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Nov. 26, 2000

ESCROW NO. 89294-MA
ORDER NO. 129381
WHEN RECORDED MAIL TO: _____

Grantee
781 Lassen Way
Gardnerville, NV 89410

SEAL

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 23 P2:58

LINDA SLATER
RECORDER
\$ 7.00 PAID [Signature] DEPUTY

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BK0399PG5329