

98072177

When recorded mail to:
ELLIOT AMES, INC.
851 FREMONT AVE., STE 111
LOS ALTOS, CA 94024

ASSIGNMENT OF DEED OF TRUST

LOAN #: 95-0819

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 851 FREMONT AVE., STE 111, LOS ALTOS, CA 94024

does hereby grant, sell, assign, transfer and convey, unto **NORWEST MORTGAGE, INC.**

, a corporation organized and (herein "Assignee"),

existing under the laws of **THE STATE OF CALIFORNIA** whose address is **800 LASALLE AVENUE, SUITE 100, MINNEAPOLIS, MN 55402**

all beneficial interest under a certain Deed of Trust, dated **MARCH 4, 1999** **GEORGE JOHNSON AND GOLDIE M. JOHNSON, HUSBAND AND WIFE**

, made and executed by

to **STEWART TITLE CO.**

Trustee,

and given to secure payment of **ONE HUNDRED ELEVEN THOUSAND AND NO/100******* (**\$111,000.00**)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **399**, at page **5387**
(or as No. **464025**) of the **Official** Records of

DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **3-4-99**

ELLIOT AMES, INC., A CALIFORNIA CORPORATION

By: *Fari Taheri*
(Signature)
FARI TAHERI
ASST. SECRETARY

State of **NEVADA**
County of _____

This instrument was acknowledged before me on _____ by _____

as _____ of _____

0464026

BK0399PG5395

Lot 183, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

COPY

0464026

BK0399PG5396

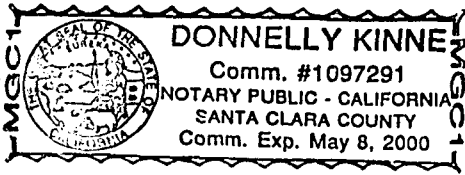
State of CALIFORNIA

County of SANTA CLARA

On 3-4-99 before me, DONNELLY KINNE, NOTARY PUBLIC
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Fari Taheri
NAMES(S) OF SIGNER(S)

() personally known to me - OR - (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Handwritten Signature]
SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

DESCRIPTION OF DOCUMENT (OPTIONAL)

State of _____

County of _____

On _____ before me, _____
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared _____
NAMES(S) OF SIGNER(S)

() personally known to me - OR - () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

DESCRIPTION OF DOCUMENT (OPTIONAL)

0464026

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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 23 P3:46

0464026

BK0399PG5398

LINDA SLATER
RECORDER
\$ 10⁰⁰ PAID *Bh* DEPUTY