

R.P.T.T. \$192.40  
Full Value

ESCROW NO. 99080421

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS F. SMITH AND BARBARA J. SMITH,  
HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
THEODORE E. CONOVER AND EDNA H. CONOVER, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 12, 1999

*Douglas F. Smith*  
DOUGLAS F. SMITH  
*Barbara J. Smith*  
BARBARA J. SMITH

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/12/99  
by, DOUGLAS F. SMITH and BARBARA J. SMITH

Signature *Lori Mae Silva*  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. AND MRS. CONOVER

1766 Evergreen Ct  
Minden, NV 89423

MAIL TAX STATEMENTS TO:

| SAME

0464028

BK0399PG5407

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows: —

**Parcel 1:**

Unit 149, as shown on the Official Plat of WINHAVEN, UNIT NO. 4, PHASE B, filed for record in the Office of the County Recorder, recorded August 19, 1993, in Book 893 of Official Records, at Page 3899, Douglas County, Nevada, as Document No. 315527.

Assessors Parcel No. 1320-29-118-024

**Parcel 2:**

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAR 23 P3:49

LINDA SLATER 464028  
RECORDER

8<sup>00</sup> PAID *Bh* DEPUTY

**STEWART TITLE**  
Guaranty Company