98041381
ESCROW NO. 6646616

98041381

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

21-530-27

(APN No. /77/352/16

NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: STREET AND NO. NAME **STATE** H & S CONSTRUCTION, INC. 1650 HWY. 395, #250 MINDEN NEVADA 89423, (If more than one owner of the interest stated, the name and address of each must be inserted.) 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") February 1999 4. That on the a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was H & S CONSTRUCTION, INC (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of an unincorporated area DOUGLAS County of DOUGLAS, State of Nevada and is described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF 937 RANCHVIEW CIRCLE 988 HILLION DRIVE, Commonly known as: Read this note before signing SON CITY, NV 89705 CONSTRUCTION, If more than one owner, only one need sign, personally or by an agent.

The owner or agent who signs the notice itself must also sign the verification below. RANDALL S. HARRISD PRESIDENT VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. CONSTRUCTION, INC. **NEVADA** STATE OF RANDALL S. HARRIS, PRESIDENT } ss. DOUGLAS COUNTY OF 3/5/99 This instrument was acknowledged before me on HARRIS RANDALL S. SHARI CROUCH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 92-4429-5 - Expires June 3, 2000

RECORDING REQUESTED BY:

Signatur

STEWART TITLE COMPANY

lotary Public

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC. 1650 HWY. 395, #250 MINDEN, NEVADA 89423

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98041381

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

Lot 27, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document NO. 394289.

A.P.N. 21-530-27



STEWART TITLE OF DOUGLAS COUNTY (
IN OFFICIAL RECORDS OF
DOUGLAS COLLEGE NEVADA

'99 MAR 23 P3:57

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RECORDER
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