DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated on May 2, 1990 And delivered by: SHANKLE/JAGER ASSOCIATES, a California General Partnership

T0: BANK OF AMERICA, NATIONAL TRUST AND SAVINGS ASSOCIATION and recorded on May 8, 1990 as Instrument Number 225556, Book 590, Page 1131 in the Official records in the Office of the Recorder of Douglas county, Nevada.

NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest under said Deed of Trust and the obligations secured by a written request to RECONVEY by reason of the satisfaction of the obligations secured by said Deed of Trust, DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust in said County, Nevada describing the land therein:

AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST.

Dated March 17, 1999.

BENEFICIARY Bank of America, NT & SA

Karen C. Markshausen Authorized Signer

| State of California | / / | · · · · · · · · · · · · · · · · · · · | - N | - No. 1 | 4. | |
|---------------------|-----------------------------------|---------------------------------------|----------------|-----------------|---|----------|
| County of | Los Angeles |) | ss. | | \ | |
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| On3/23 | | fore me, the under | | | | |
| personally appeare | d Karen C. Markshaus | en, personally kno | own to me on | the basis of s | atisfactory evidence | e, to be |
| the person(s) whos | e name(s) is are subscrib | ed to the within in | strument and | acknowledge | d to me that he/she | they |
| executed the same | in his/her/their authorize | d capacity(ies), in | that by his/he | er/their signat | ure(s) on the instru | ment the |
| | itity upon behalf of which | | | | | |
| | | | | | | |
| | | | / ٢ | سممم | | |
| WITNESS my han | d and official seal. | | | | MELISSA A. BALA | |
| 10.0 | $\Lambda \Lambda \Lambda \Lambda$ | | 3 8 | C | ommission # 111041 | 6 2 |
| $ZWW_{1},0$. | 10 1/2 | | Z F | | ary Public — Californ | |
| 1 VILLIAGA | | | (| My C | Los Angeles County omm. Expires Sep 4, | 2000 |
| | | | | | The close and an area area. | 2000 |

SPACE BELOW THIS LINE FOR RECORDERS USE

RECORDING REQUESTED BY:

BANK OF AMERICA NT & SA 333 S. BEAUDRY, 26TH FL. LOS ANGELES, CA 90017

AND WHEN RECORDED MAIL TO:

Nationwide Recording Service 17352 Daimler, #200 Irvine, CA 92614

DATA-P

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RECORDER
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