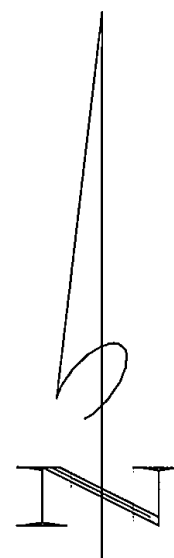


SCALE: 1" = 100'



TAHOE

LAKE

ADJUSTED
A.P.N. 01:190:09
OLD 20,491 SQ. FT.
NEW 21,227 SQ. FT.

BASIS OF BEARING

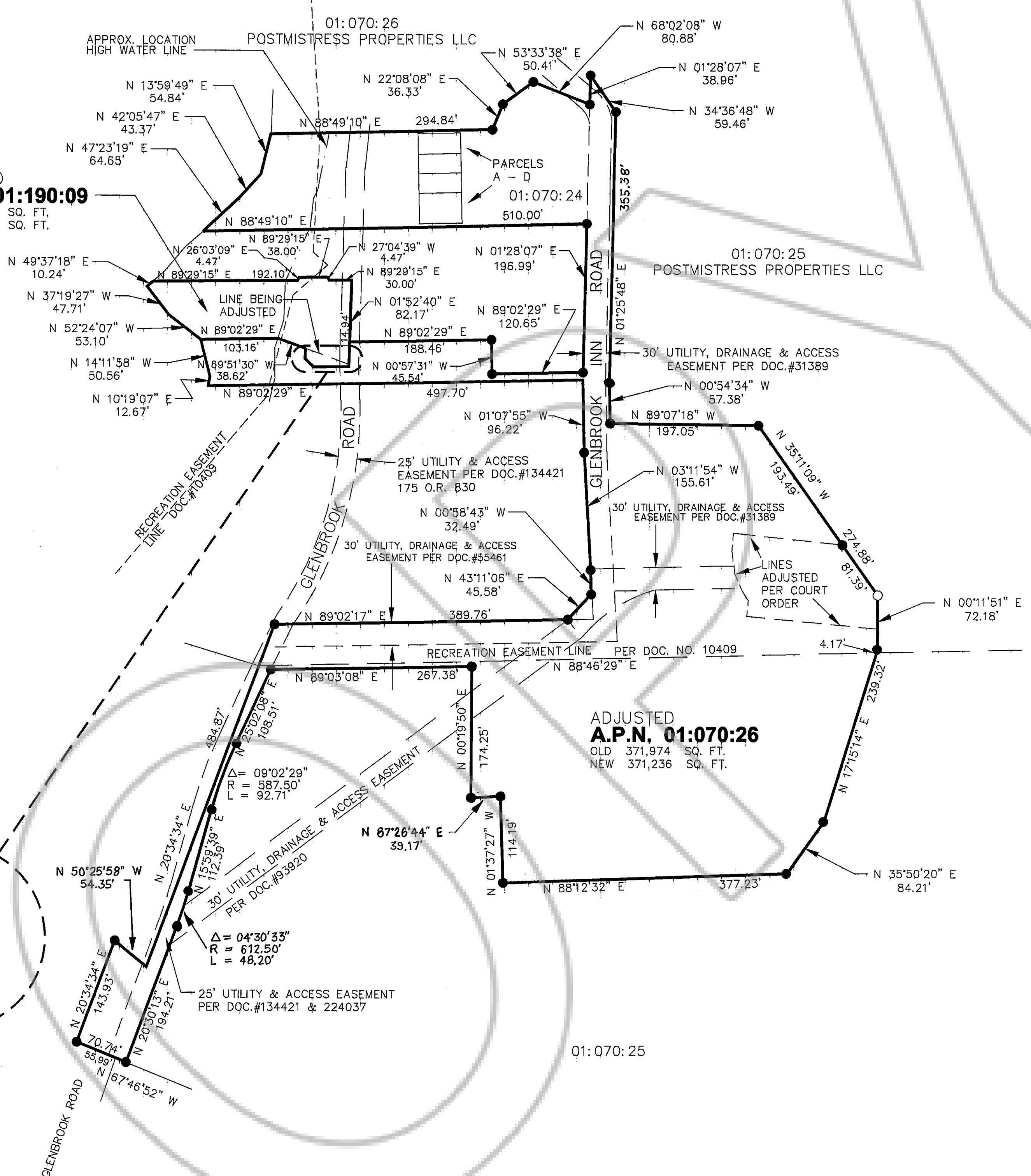
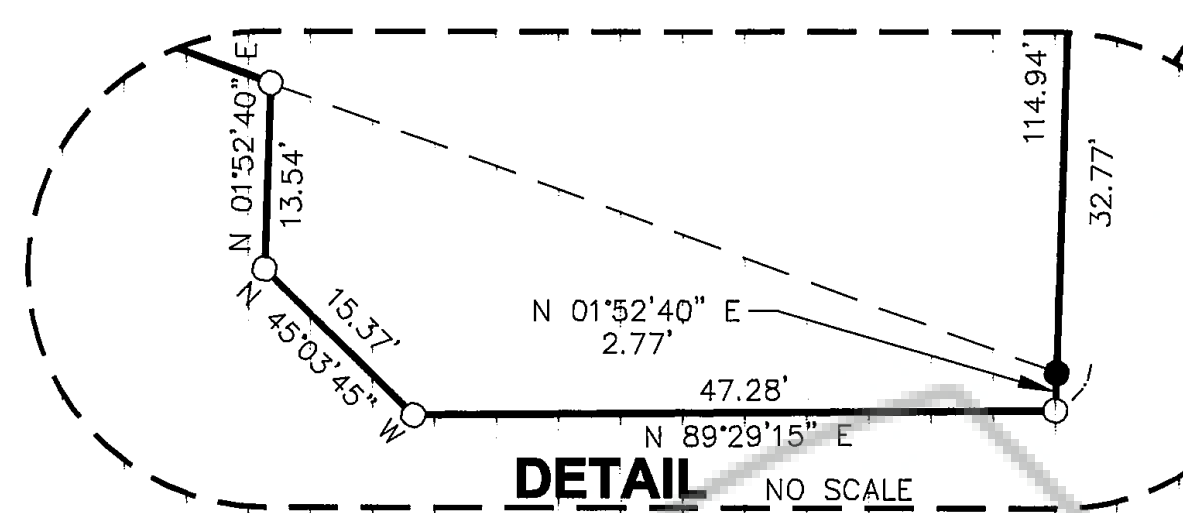
THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT RECORD OF SURVEY, DOC.#224037.

LEGEND

- FOUND MONUMENT PER ROS, DOC.#224037 AND ROS, DOC.#259616
- SET 3/4" IP & PLUG, PLS 3519

REFERENCES

R.O.S. DOC. NO. 224037
R.O.S. DOC. NO. 259616



SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LAWRENCE W. RUVO.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 2-1-99.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
RONALD W. TURNER, P.L.S. 3519

T.R.P.A. REVIEW

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

Lyn Barrett 2-1-99
T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER 02/22/99
COMMUNITY DEVELOPMENT DEPARTMENT DATE

TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ASSESSOR'S PARCEL NUMBERS 01-070-26 01-190-09

Barbara J. Reed 3/2/99
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
By: Jerry Lundgren, Chief Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 22nd DAY OF March 1999, AT 2 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 399 OF OFFICIAL RECORDS AT PAGE 6397 DOCUMENT NUMBER 464397 RECORDER AT THE REQUEST OF LAWRENCE W. RUVO

Carole J. Wagemann
DOUGLAS COUNTY RECORDER

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON MARCH 29 1999, IN BOOK 399, PAGES 6397, 6397, 6401, IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

OWNERS' CERTIFICATE

- WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 - 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
 - 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION;
 - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

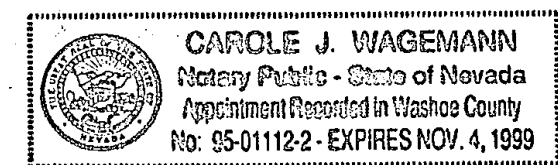
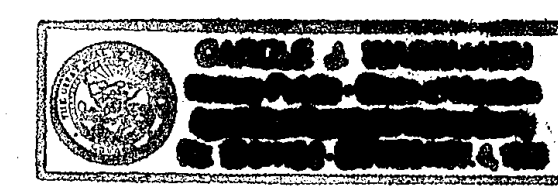
Lawrence W. Ruvo
LAWRENCE W. RUVO LIVING TRUST DATED 1989
LAWRENCE W. RUVO

STATE OF Nevada
COUNTY OF Washoe SS.

ON THIS 2nd DAY OF January, IN THE YEAR 1999 BEFORE ME, Carole J. Wagemann, Notary Public, PERSONALLY APPEARED PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Carole J. Wagemann
MY COMMISSION EXPIRES: 11-4-99



ACAD FILE (DRAFT) C:\98\98026 SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR

LAWRENCE W. RUVO

PORTION OF SECTION 10, T.14N., R.18E, M.D.M.

DOUGLAS COUNTY, NEVADA
TURNER & ASSOCIATES, INC.
STATELINE, NEVADA

APRIL, 1998
SCALE: 1" = 100'