

Order No. 205327KP

Escrow No. 205327KP

WHEN RECORDED MAIL TO:

Mr. Jeffrey Hunt
P.O. Box 11244
Tahoe Paradise, CA 96155

DTT \$119.60

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WILLIAM HENRY, JR. AND WILMA L. HENRY, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

JEFFREY J. HUNT, a single man

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 11-310-11 & 11-310-12

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 02, 1999

STATE OF ^{NEV}NEVADA CALIFORNIA } SS
COUNTY OF Sacramento

On February 9, 1999
personally appeared before me, a Notary Public (or
judge, or other authorized person, as the case may be),
William HENRY JR
WILMA L HENRY,
personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

William Henry Jr
WILLIAM HENRY, JR.
Wilma L. Henry
WILMA L. HENRY

Mary E. Thompkins
Signature



0464401

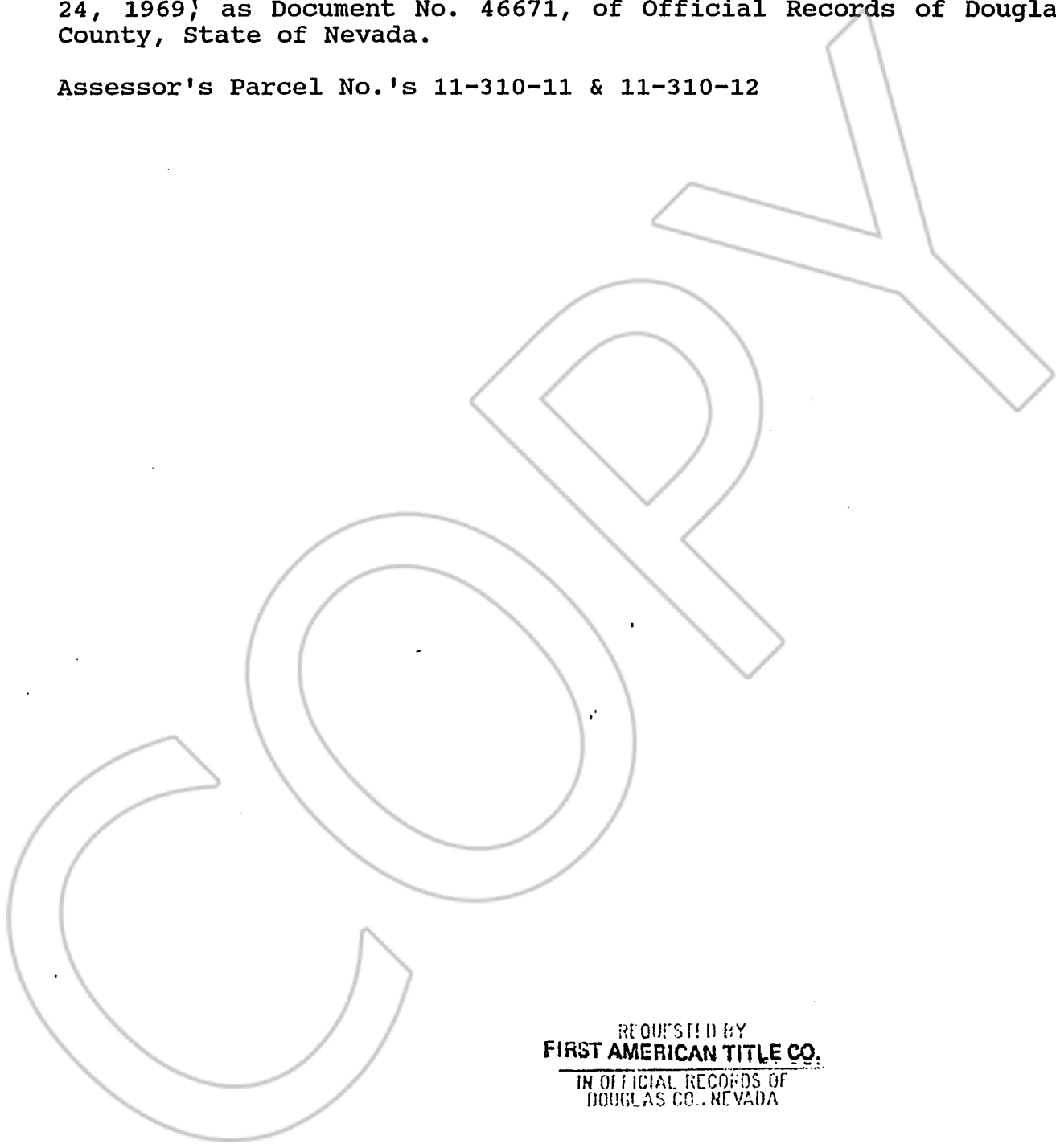
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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 404 A and Lot 404 B, as shown on the Second Amended Subdivision Map of SUMMIT VILLAGE, recorded in the Office of the County Recorder of Douglas County, State of Nevada, on January 13, 1969, as Document No. 43419, and on Second Amended Map recorded December 24, 1969, as Document No. 46671, of Official Records of Douglas County, State of Nevada.

Assessor's Parcel No.'s 11-310-11 & 11-310-12



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR 29 P3:14

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LINDA SLATER
RECORDER
\$8.00 PAID *LS* DEPUTY