APN:07-090-02

EASEMENT

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That STATE OF NEVADA

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KINGSBURY GENERAL IMPROVEMENT DISTRICT, A 318 GOVERNMENTAL AGENCY CREATED BY ORDINANCE OF DOUGLAS COUNTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 12, 1999

STATE OF NEVADA

Visector Facilities Management

Buzz Nelson

STATE OF Nevada

COUNTY OF Washer

This instrument was acknowledged before me on March 11.1999

BUZZ NelsON

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

✓KGID

PO BOX 2220

STATELINE, NV 89449

MAIL TAX STATEMENTS TO:

SAME AS AT LEFT

0464592

(This area above for official notarial seal) .

JOANN GRAF Notary Public - State of Nevada

Appointment Recorded in Washee County No: 92-0983-2 - Expires May 4, 2000

BK 0 3 9 PG 7 2 0 7

DESCRIPTION

20' Water Line Easement UNR Board of Regents to K.G.I.D.

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the South ½ of Section 22, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point which bears South 52 30'13" East 3,371.73 feet from the Northeast corner of the Northwest ¼ of the Southwest ¼ of said Section 22;

thence along the centerline of this easement description North 45 20'02" West 17.50 feet;

thence North 60 59'34" West 289.33 feet;

thence North 08 59'05" West 26.38 feet;

thence North 57 35'47" West 315.91 feet;

thence North 59 55'34" West 287.68 feet;

thence North 61 40'15" West 298.61 feet;

thence North 59 39'36" West 629.77 feet;

thence South 68 26'12" West 28.86 feet;

thence North 58 57'29" West 336.04 feet;

thence North 33 39'11" East 21.06 feet;

thence North 57 36'11" West 62.24 feet;

thence North 66 04'07" West 185.79 feet;

thence North 50 30'50" West 96.23 feet;

thence North 60 17'09" West 593.78 feet;

thence North 07 37'29" West 192.80 feet;

thence North 37 31'37" West 34.98 feet;

thence North 87 22'52" West 112.17 feet;

thence North 66 26'52" West 40.96 feet;

thence North 88 15'47" West 11.91 feet;

thence North 00 48'30" East 2.76 feet to the terminus of this easement description, said point bears South 48 22'00" West 321.53 feet from the Northeast corner of the Northwest ¼ of the Southwest ¼ of said Section 22.

Also, beginning at a point which bears South 50 43'09" East 2,525.63 feet from the Northeast corner of the Northwest ¼ of the Southwest ¼ of said Section 22;

thence North 28 16'26" East 161.50 feet;

thence North 37 05'17" East 213.56 feet to the Northeasterly terminus of this easement description.

The Basis of Bearing for this description is referenced to that Record of Survey filed as Document No. 65904.

Refer this description to your title company before incorporating into any legal document.

Turner & Associates, Inc.

Land Surveying

P.O. Box 5067

Stateline, NV 89449

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No. 3519 2/22/99



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