Please Beturn To:

CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000

204016450

ASSIGNMENT OF LIEN

TAX ID # 1074104

Know All Men by These Presents:

The State of COUNTY OF

NEVADA DOUGLAS

CTX MORTGAGE COMPANY That hereinafter called transferor, of the County of

acting herein by and through its duly authorized officers,

DALLAS

, State of TEXAS

for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it

in hand paid by GE CAPITAL MORTGAGE SERVICES, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

DALE A. SAVIDGE AND

MAUREEN P. SAVIDGE HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY

256,000.00 dated DECEMBER 9, 1998 installments as therein provided.

and bearing interest and due and payable in monthly

DOUGLAS County, NEVADA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in

DOUGLAS

County, NEVADA

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

MTG RECORDED. AM / PM DOCUMENT NO. 22 COUNTY

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 75201-1516 JAS DRAWN BY_ LEHMANN

RE: Property Address 185 Wellington Cutoff, Wellington, Nevada 89444

EXECUTED, without recourse and without warranty on the undersigned, this 9th day of

CTX MORTGAGE COMPANY

ATTEST

THORNHILL CHERYI

ASSISTANT SECRETARY

BY

OCUMENT SIGNER BROWN WINSLETT

THE STATE OF

COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared BROWN WINSLETT DOCUMENT SIGNER

OF CTX MORTGAGE COMPANY

known to me to be the person whose name is subscribed to

the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration

therein expressed, as the act and deed of said Corporation and in the capacity therein) stated.

Given Under My Hand and Seal of Office this the _

Notary Public in and for

the State of

the County of

Printed Name:

My Commission Expires

rhonda jo corbray

NOTARY PUBLIC State of Texas Comm. Exp. 07-23-2001

CTX040NV (072496)

SCHEDULE "A"

All that real property situate in the County of Lyon, State of Nevada, described as follows:

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF W 1/2 OF NE 1/4 OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 24 EAST, M.D.B.&M., SITUATE IN THE COUNTY OF LYON, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 18, THENCE ALONG THE 1/4 SECTION LINE S 89°45'49" EAST 564.28 FEET, MORE OR LESS, TO THE SW CORNER OF PARCEL NO. 1 AS SHOWN ON LYON COUNTY PARCEL MAP NO. 73111, THENCE ALONG THE WEST LINE OF SAID PARCEL NO. 1 N 0°35'40" WEST 1313.79 FEET, MORE OR LESS, TO THE SOUTH LINE SR 338, THENCE ALONG SAID SOUTH LINE ON A CURVE TO THE LEFT THROUGH AN ANGLE OF 8°13'09" HAVING A RADIUS OF 4970 FEET FOR A DISTANCE OF 713.44 FEET, MORE OR LESS, TO THE NORTH/SOUTH 1/4 LINE OF SAID SECTION 18, THENCE ALONG SAID 1/4 SECTION LINE S 0°35'40" EAST 1741.25 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.



REQUESTED BY / CO CO
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

**99 APR -2 A11:02

S LINDA SLATER
SORECORDER

PAID DEPUTY

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