

Recording requested by:  
WELLS FARGO BANK, N.A.

Recording Requested by:  
Wells Fargo Bank, 18700 NW Walker Rd.,  
Bldg. 92, Beaverton, OR 97006

When Recorded Return to: **DATAPRO**  
Nationwide Recording Service, 17352 Daimler  
Street, #200, Irvine, CA 92614  
Code: WFD

State of Nevada

Space Above This Line For Recording Data

### SHORT FORM DEED OF TRUST

(With Future Advance Clause)

1535205 8001  
19990570749400

**1. DATE AND PARTIES.** The date of this Short Form Deed of Trust ("Security Instrument") is  
03-16-1999 and the parties are as follows:

**TRUSTOR ("Grantor"):**  
DONALD C. SHERWOOD AND ELIZABETH A. SHERWOOD, HUSBAND  
AND WIFE, AS JOINT TENANTS

whose address is:  
1380 CALLE PEQUENO GARDENVILLE, NV 89410

**TRUSTEE:** AMERICAN SECURITIES COMPANY OF NEVADA, 18700 NW Walker Rd., Bldg. 92,  
Beaverton, OR 97006

**BENEFICIARY ("Lender"):** WELLS FARGO BANK, N.A., 18700 NW Walker Rd., Bldg. 92,  
Beaverton, OR 97006

**2. CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of DOUGLAS, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B&M., DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN ON THE MAP FOR GILBERT AND ESPERANZA SHIRLEY, RECORDED SEPTEMBER 8, 1989, IN BOOK 989, PAGE 1053, DOCUMENT NO. 210535, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

with the address of 1380 CALLE PEQUENO GARDENVILLE, NV 89110  
and parcel number of 35-130-15 together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

**3. MAXIMUM OBLIGATION AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$20,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals, or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 30 years from the date of the Secured Debt, or such lesser period as may be provided. The Secured Debt is a revolving line of credit.

**4. MASTER FORM DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated February 1, 1997 and recorded on February 11, 1997 as Document Number 0406446 in Book 0297 at Page 1267 of the Official Records in the Office of the Recorder of DOUGLAS County, State of Nevada, are hereby incorporated into, and shall govern, this Security Instrument.

464829

BK 0499PG0386

**SIGNATURES:** By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

<u>Donald C Sherwood</u>	Grantor	<u>3-20-99</u>
DONALD C SHERWOOD		Date
<u>Elizabeth A Sherwood</u>	Grantor	<u>3-20-99</u>
ELIZABETH A SHERWOOD		Date
_____	Grantor	_____
		Date
_____	Grantor	_____
		Date

**ACKNOWLEDGMENT:**

(Individual)

STATE OF NEVADA, COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on MARCH 20, 1999 by DONALD C. AND ELIZABETH A. SHERWOOD

Joy L Miller - Gysin (NOTARY PUBLIC)

Joy L Miller - Gysin  
Signature of notarial officer



JOY L. MILLER-GYSIN  
Notary Public - Nevada  
My appt. exp. Mar. 1, 2000  
No. 96-1803-2

NOTARY PUBLIC  
Title and Rank (Optional)

My commission expires: MARCH 1, 2000

(Seal)

When recorded return to:

Wells Fargo Bank, N.A.  
Attn: Lien Perfection  
P.O. Box 5140  
Portland, OR 97208-5140

REQUESTED BY  
Nationwide Recording  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 APR -2 A11 :09

**464829**  
**BK0499PG0387**

LINDA SLATER  
RECORDER  
PAID 8.00 DEPUTY