

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street **Banc One Financial Services, Inc.**
Address **8604 Allisonville Road**
City **Indianapolis, IN 46250**
State
Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

* 4134400A

ASSIGNMENT OF DEED OF TRUST

LOAN NO. 32807

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BANC ONE CONSUMER DISCOUNT CO., A NON BANKING AFFILIATE OF BANC ONE CORP. DBA FINANCE ONE**

all beneficial interest under that certain Deed of Trust dated **JULY 13**, **1998**, executed by **DON E. KENYON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

to **WESTERN TITLE COMPANY, INC.**

DOCUMENT #044806
Page

and recorded **JULY 20**, **1998**, in Book
in the Office of the County Recorder of **DOUGLAS**
State of **NV**

, Trustor ;
, Trustee ;
County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

464830

MLSG, INC.

[Handwritten Signature]

ROBERTA J. LUCAS
VICE PRESIDENT

SEAL

STATE OF NEVADA

COUNTY OF WASHOE

) S.S.
)

On JULY 22, 1998, before me, LATONIA H. SCANLAN
a Notary Public in and for said County and State, personally appeared

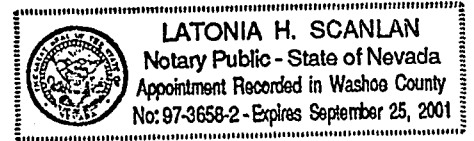
ROBERTA J. LUCAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]
LATONIA H. SCANLAN



(This area for official notarial seal)

464830

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 282, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

A.P.N. 27-342-20

COPY

REQUESTED BY
Bank One
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

page 3

'99 APR -2 AM 1:13

PRE-123/00

LINDA SLATER
RECORDER
\$ 9.00 PAID ks DEPUTY

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