

Order No. 999478KB

Escrow No. 999478KB

WHEN RECORDED MAIL TO:

JANET D. SYPERDA  
1368 LUPO LANE  
GARDNERVILLE, NV 89410

RPTT \$0.00 EXEMPT #6

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RONALD SYPERDA, a married man and spouse of within Grantee

do(es) hereby GRANT, BARGAIN and SELL to  
JANET SYPERDA, a married woman as her sole and separate property

the real property situate in the County of DOUGLAS

, State of Nevada, described as follows:

ASSESSOR'S PARCEL NO. 35-140-13

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 25, 1999

STATE OF NEVADA

COUNTY OF Douglas } SS

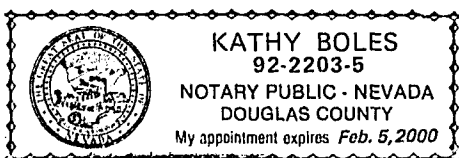
On March 30, 1999

personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
RONALD SYPERDA

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

  
\_\_\_\_\_  
RONALD SYPERDA

  
\_\_\_\_\_  
Signature



464835

BK0499PG0398

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of , State of Nevada, described as follows:

A portion of the North ½ of the Northeast ¼ of Section 5, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 2, of Parcel Map for Jim Lee, filed in the Office of the Douglas County Recorder, State of Nevada, May 27, 1982 in Book 582, Page 1462, as File No. 68099, of Official Records.

Subject to and together with an easement 30.0 feet in width for roadway and public utility purposes along the West Boundary as disclosed in Quitclaim Deed recorded January 9, 1974 in Book 174, as File No. 71051, of Official Records.

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 APR -2 A11 :22

**464835**

**BK0499PG0399**

LINDA SLATER  
RECORDER  
\$ 8.00 PAID *KQ* DEPUTY