

R.P.T.T. \$ # 11 GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between PEGGY FRANCES CRUMLEY DRAKE, an unmarried woman (hereinafter referred to as "Grantor"), and FRANCES E. CRUMLEY, Trustee of the CRUMLEY FAMILY TRUST, dated February 8, 1985 (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to her successors and assigns forever, a five percent (5%) undivided interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which she may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, her successors and assigns forever.

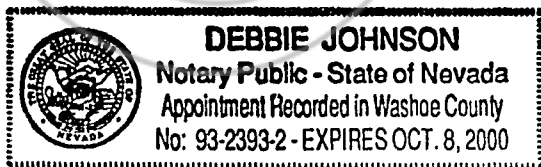
IN WITNESS WHEREOF, Grantor has executed these presents this 30th day of March, 1999.

GRANTOR:

Peggy Frances Crumley Drake
PEGGY FRANCES CRUMLEY DRAKE

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on March 30, 1999, by PEGGY FRANCES CRUMLEY DRAKE.



Debbie Johnson
NOTARY PUBLIC
(My Commission Expires: 10-8-2000)

464839

BK0499PG0418

Recording Requested by
and Return to:

✓ Don L. Ross, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, NV 89505

A.P.N. 1-050-04-6

Send Tax Statements To:

Frances E. Crumley
1930 Manzanita Lane
Reno, Nevada 89502

COPY

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EXHIBIT "A"

All that certain real property situated in Douglas County, State of Nevada, described as follows:

All that certain piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, being a portion of the Northwest Quarter of the Southwest Quarter of Section 11, Township 14 North, Range 18 East, M.D.B.&M., and more particularly described as follows:

Begin at an iron pipe set in concrete, on the Easterly side line of a 30 foot roadway, whence the meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.&M., marked by an iron pipe set in concrete, bears North 46°15' West 3593.4 feet, and a point on the Northerly line of the F.S. Shannon Tract 11.25 feet from the Northwest corner of said tract bears South 9°48' West 512.5 feet, said point being marked by an iron pin set in concrete, thence North 85°44' East 219.55 feet to an iron pin set in concrete; thence South 3°46' East 198.78 feet to an iron pipe set in concrete; thence South 85°44' West 212.0 feet to an iron pipe set in concrete, on the Easterly side line of a 30 foot roadway; thence North 23°01' West 22.92 feet to an iron pipe set in concrete, on the Easterly side line of said 30 foot roadway; thence North 3°46' West 177.07 feet to the place of beginning.

TOGETHER WITH A PERPETUAL EASEMENT to use, in common with other persons to whom a like, lesser or other easement, or any license or privilege, in connection with the real property hereinafter described has been, or in the future shall be, granted by the Grantor, solely for recreational activities usually incident to picnicking, boating, swimming and other aquatic sports, the following described property, to wit:

All that certain piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

Begin at a point marked by an iron pipe set in concrete, whence the meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.&M., bears North 33°13' West 1627.24 feet; thence South 20°18' East 300 feet to an iron pipe set in concrete; thence South 69°42' West 85 feet to the edge of said Lake Tahoe, thence North 24°18' West 300.73 feet along the edge of said Lake Tahoe, thence North 69°42' East 106 feet to the place of beginning.

REQUESTED BY
Don L. Ross Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR -2 A11 :34

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LINDA SLATER
RECORDER
\$ 9.00 PAID Ko DEPUTY