GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL R. KING AND SANDRA E. KING, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS CHRISTOPHER AND KAREN CHRISTOPHER, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: Parcel 2-B as set forth on Parcel Map #1022 for Alton A. & Susan L. Anker and Harry Tedsen, filed for Record in the Office of the Douglas County Recorder September 3, 1996, in Book 996, Page 102, as Document No. 395680 of Official Records.

APN 23-200-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 15, 1999

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on by DANIEL R. KING and SANDRA by,

SS

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Mr. & Mrs. Christopher

1134 Ladera Lane

Gardnerville, NV 89410

LORI MAE SILVA

Notary Public - State of Nevada Appointment Recorded in County of Douglas D My Appointment Expires April 28, 2001

(This area above for official notarial seal)

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

APR -2 P3:28

MAIL TAX STATEMENTS TO:

Nationsbanc

1435 River Park Dr

Sacramento Ca 95815

0464878

LINDA SLATER

BK 0 4 9 9 PG 0 5 2 4